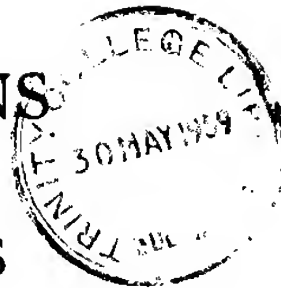


THE  
ANTIPHONS  
upon  
BENEDICTUS



from the  
SALISBURY ANTIPHONER  
*translated into English & adapted to  
the Original Musick-Note*

BY THE  
REV. G. H. PALMER Mus. Doc.

*and supplemented by a few Antiphons  
from other sources*

S. MARY'S PRESS  
WANTAGE  
1958

*(Entered at Stationers' Hall)*

### CORRIGENDA

- p. 28 the tone signature of the Thursday Antiphon should be viij. 1
- p. 31 the last note of the iv. 2 ending should be doubled
- p. 50 TENTH SUNDAY AFTER TRINITY  
for *appropinquasset* read *appropinquaret* & for i.5 read i.1
- p. 61 *Date ei* is adapted by R.L.S.  
In the rubric delete *when the Service is of the Octave*, and insert  
*or as Memorials*,

# ANTIPHONS UPON BENEDICTUS

## THE ORDINARY

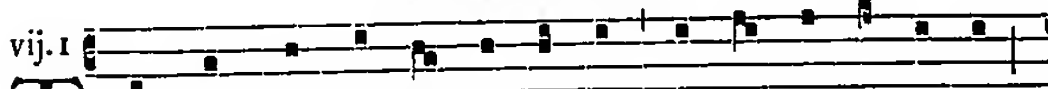

### MONDAY

#### *Benedictus Deus*

vj.   
**B** Les- sed be \* the God of Is- ra- el. o i ou e a e

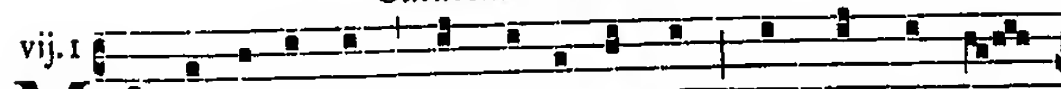
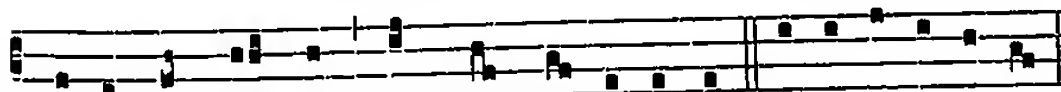
### TUESDAY

#### *Erexit Dominus*

vij. i   
**T** He Lord hath rai- sed up for us \* a horn of sal- va- tion  
  
in the house of his ser- vant Da-vid. o i ou e a e

### WEDNESDAY

#### *Salutem ex inimicis*

vij. i   
**M** Ay we be sa-ved \* from our e- ne-mies: and from the hands  
  
of all that hate us, good Lord, de- li-ver us. o i ou e a e

## ANTIPHONS UPON BENEDICTUS

## THURSDAY

*In sanctitate*

vij. 1  
**L** Et us serve\* the Lord in ho- li-ness: and he will de- li-ver  
 us from the hands of our e- ne-mies. o i ou e a e

## FRIDAY

*Per viscera*

vij. 1  
**T** Hrough the ten-der mer- cy\* of our God, where-by the Day-  
 spring from on high hath vi- si- ted us. o i ou e a e

## SATURDAY

*In viam pacis*


i. 3  
**G** Uide our feet,\* O Lord, in- to the way of peace. o i ou e a e

## PROPER OF THE SEASON

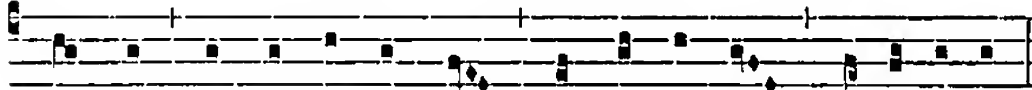
### FIRST SUNDAY IN ADVENT

#### *Spiritus sanctus*

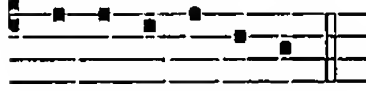
viii. 1



**T** He Ho- ly Spi- rit\* shall come up- on thee, Ma- ry: fear



thou not to have in thy womb the Son of God, al- le- lu- ya.

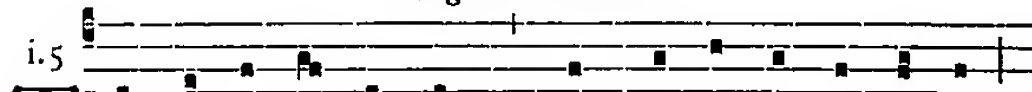


o i ou e a e

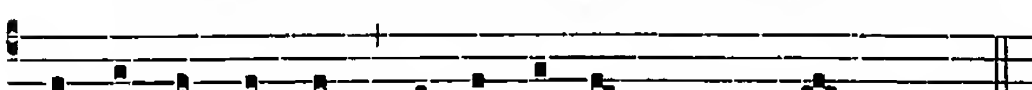
### MONDAY

#### *Angelus Domini*

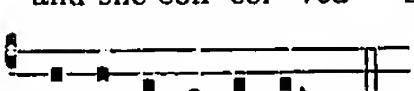
i. 5



**T** He An- gel of the Lord\* brought the ti- dings to Ma- ry,



and she con- cei- ved by the Ho- ly Ghost, al- le- lu- ya.

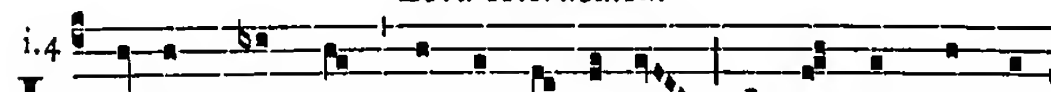


o i ou e a e


### TUESDAY

#### *Leva Hierusalem*

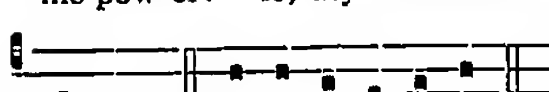
i. 4



**L** ift up\* thine eyes, O Hie- ru- sa- lem, and see the King in



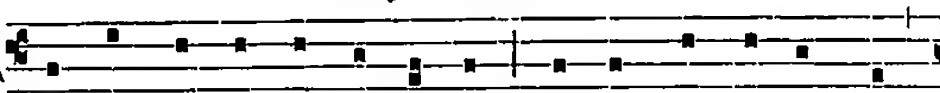
his pow- er: lo, thy Re- dee- mer com- eth to re- lease thee from



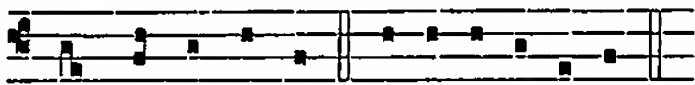
thy chain. o i ou e a e

## WEDNESDAY

*De Syon exhibit*

ij. I 

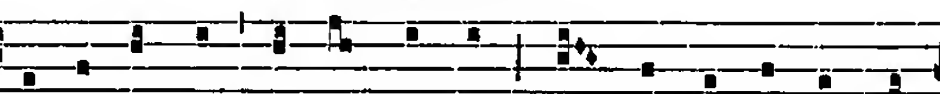
**T** He law shall go forth of Sy-on,\* and the word of the Lord



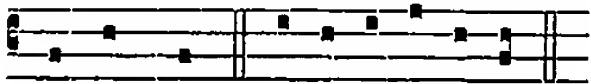
from Hie-ru- sa- lem. o i ou e a e

## THURSDAY

*Benedicta tu*

iv. 5 


**B** Les-sed art thou\* a-mong wo-men, and bles-sed is the fruit



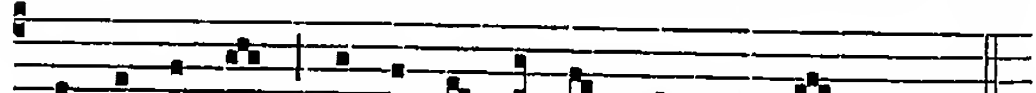
of thy womb. o i ou e a e

## FRIDAY

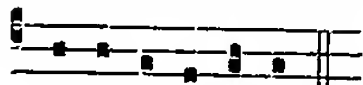
*Ecce veniet Deus*

i. I 

**L** O, there com-eth one\* that is both God and Man, of the



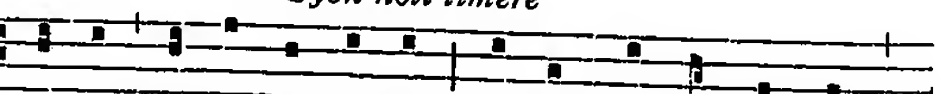
house of Da- vid, to sit up- on the throne, al- le- lu- ya.




o i ou e a e

## SATURDAY

*Syon noli timere*

iv. II 

**S** Y- on,\* be not dis-may-ed: be-hold, thy God com-eth,



al- le- lu- ya. o i ou e a e

## SECOND SUNDAY IN ADVENT

*Super solium David*

vij. I  
**O** N the throne\* of Da- vid, and o- ver his king-dom,  
 shall he reign for e- ver, al- le- lu- ya. o i ou e a e

## MONDAY

*De celo veniet*

vij. I  
**F** Rom hea- ven there com-eth\* the Lord, the Ru- ler, and in  
 his hand are ho- nour and do- mi- nion. o i ou e a e

## TUESDAY

*Super te Hierusalem*

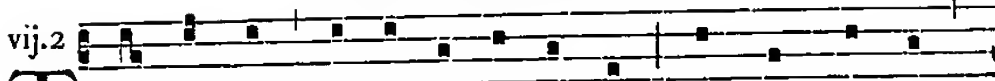
iv. 4  
**T** He Lord shall a- rise up- on thee,\* O Hie- ru- sa- lem: and  
 his glo- ry shall be seen up- on thee. o i ou e a e

## WEDNESDAY

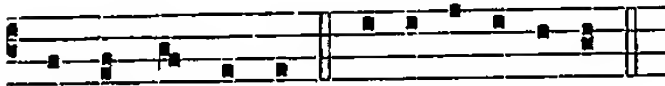
*Ecce mitto angelum*

vij. I  
**B** E- hold,\* I send my mes- sen- ger: and he shall pre- pare thy  
 way be- fore thy face. o i ou e a e

## THURSDAY

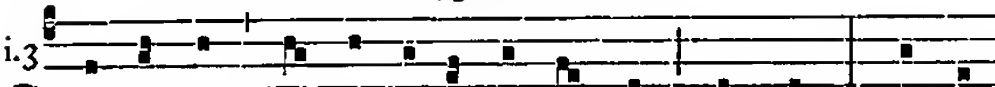
*Tu es qui venturus es*

**T**hou, O Lord,\* art he that is to come, for whom we look,

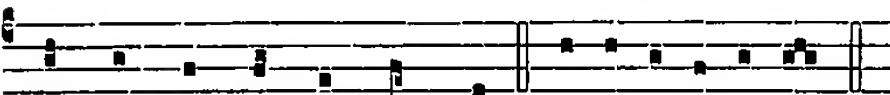


to save thy peo-ple. o i ou e a e

## FRIDAY

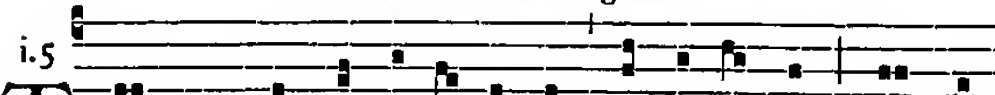
*Dicite, pusillanimes*

**S**ay to them\* that are of a fear-ful heart, Be strong: for be-

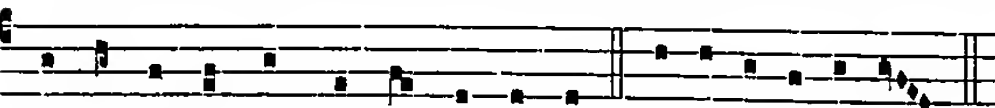


hold, the Lord our God shall come. o i ou e a e

## SATURDAY

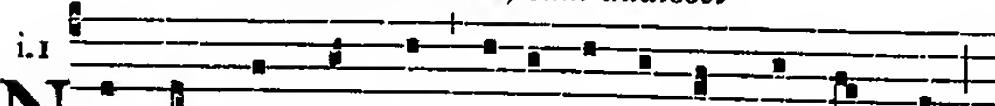
*Levabit Dominus signum*

**T**he Lord shall set up an en-sign\* for the na-tions, and shall

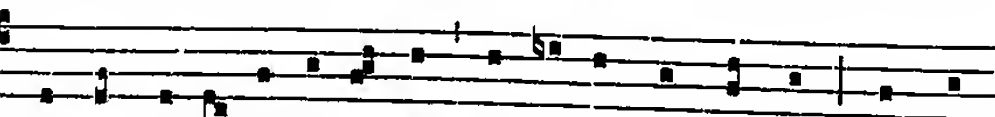


as-sem-ble the out-casts of Is- ra- el. o i ou e a e

## THIRD SUNDAY IN ADVENT

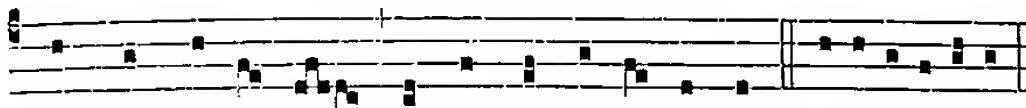
*Iohannes autem, cum audisset*

**N**ow when John had heard\* in the pri-son the works of Christ,



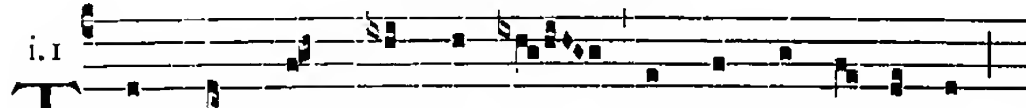
he sent two of his dis-ci-ples, and as-ked him, say-ing: Art thou



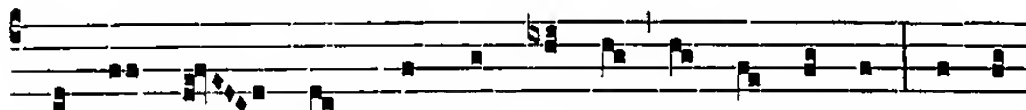


he which is to come, or look we for a- no-ther? o i ou e a e

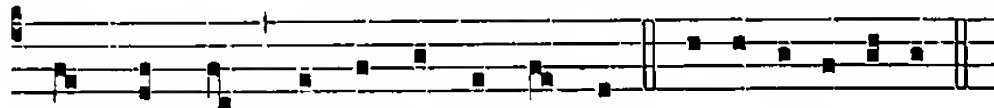
## MONDAY

*Egredietur virga*

**T** Here shall come forth\* a Rod from the stem of Ies-se,

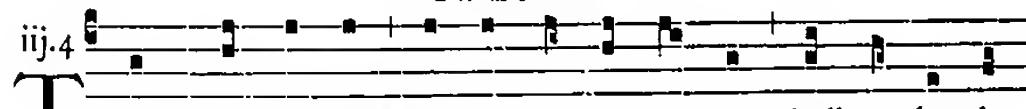


and all the earth shall be fil- led with his glo- ry: and all

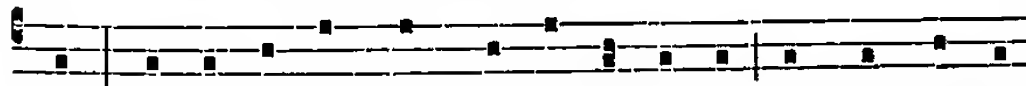


flesh shall see the sal- va- tion of God. o i ou e a e

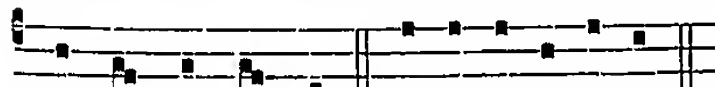
## TUESDAY

*Tu Bethleem*

**T** Hou, Beth-le-hem,\* in the land of Iu- da, shall not be the

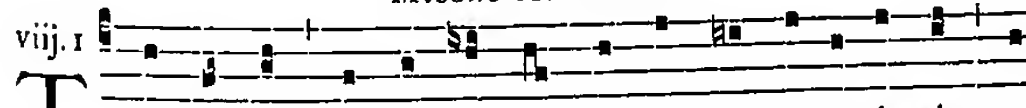


least: for out of thee shall come a Go- ver- nor that shall rule my



peo- ple Is- ra- el. o i ou e a e

## WEDNESDAY

*Missus est Gabriel*

**T** He An- gel\* Ga- bri- el was sent to Ma- ry, a vir- gin es-



pou- sed to Io- seph. o i ou e a e

## ANTIPHONS UPON BENEDICTUS

THURSDAY  
*Vigilate animo*

iv. I  
**W** Atch ye there-fore in your hearts,\* for the Lord our God is  
 nigh at hand. o i ou e a e

FRIDAY  
*Ex quo facta est*

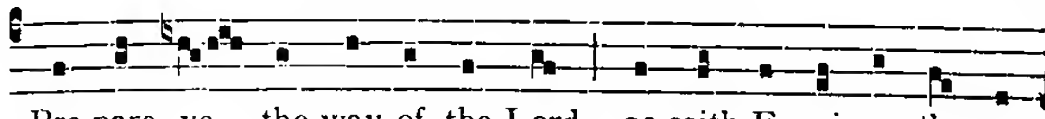
iv. I I  
**A** S soon\* as the voice of thy sa-lu-ta-tion soun-ded in mine  
 ears, the babe lea-ped in my womb for joy, al-le-lu-ia.  
 o i ou e a e

SATURDAY  
*Omnis vallis*

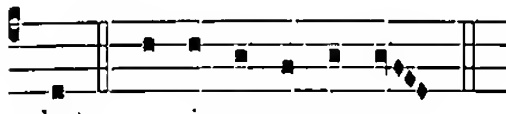
v. 2  
**E** V-'ry val-ley\* shall be fil-led, and ev-'ry hill and moun-  
 tain shall be made low: and all flesh shall see the sal-va-tion of  
 God. o i ou e a e

FOURTH SUNDAY IN ADVENT  
*Ego vox clamantis*

i. 5  
**I** Am\* the voice of one cry-ing in the wil-der-ness:



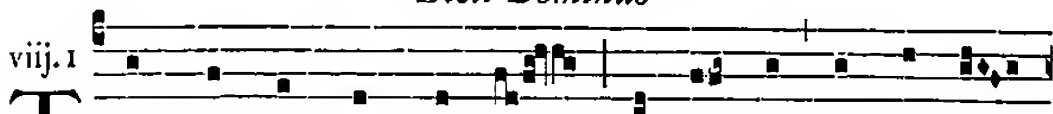
Pre-pare ye the way of the Lord, as saith E- sai- as the pro-



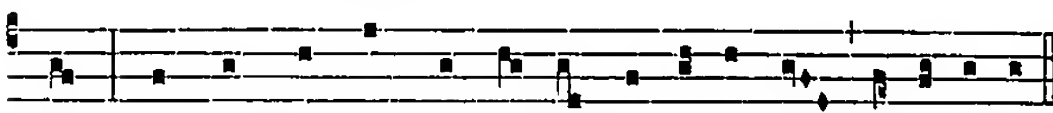
phet. o i ou e a e

MONDAY  
(if not Christmas Eve)  
*Dicit Dominus*

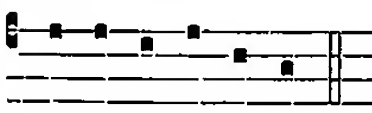
viii. I



**T**hus saith the Lord your God,\* Re-pent ye, and turn a-



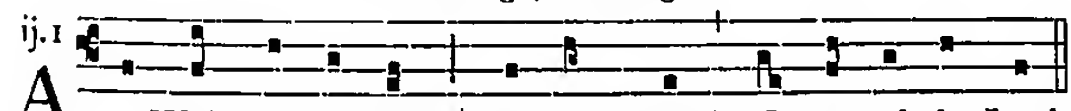
gain: be-cause the king-dom of hea-ven is at hand, al-le-lu-ya.



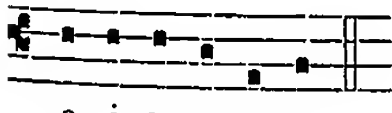
o i ou e a e

TUESDAY  
(if not Christmas Eve)  
*Consurge, consurge*

ij. I



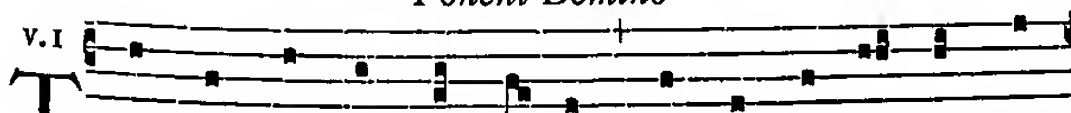
**A**- Wake up, a-wake:\* put on strength, O arm of the Lord.



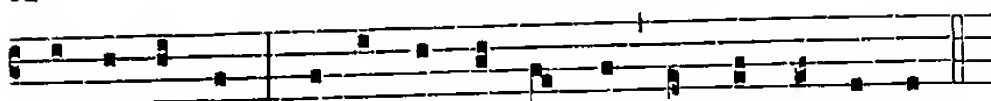
o i ou e a e

WEDNESDAY  
(if not Christmas Eve)  
*Ponent Domino*

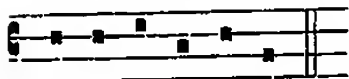
v. I



**T**hey shall give the Lord glo-ry,\* and shall de-clare his praise



in the is-lands: for be-hold, he com-eth, and will not tar-ry.



o i ou e a e

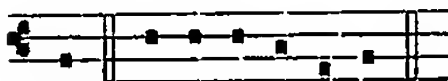
### THURSDAY

(if not Christmas Eve)

*Consolamini*



**C** Om-fort ye,\* com-fort ye, O my peo-ple, saith the Lord your

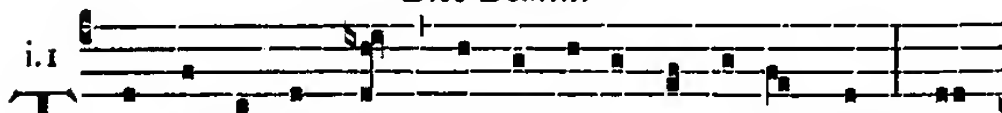


God. o i ou e a e

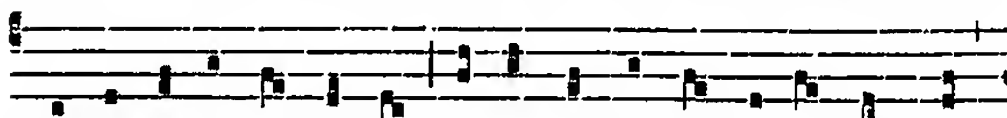
### FRIDAY

(if not Christmas Eve)

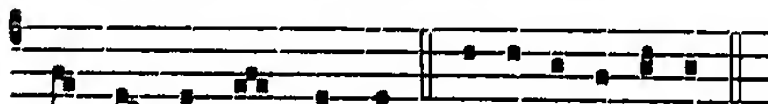
*Dies Domini*



**T** He day of the Lord\* com-eth as a thief in the night: there-



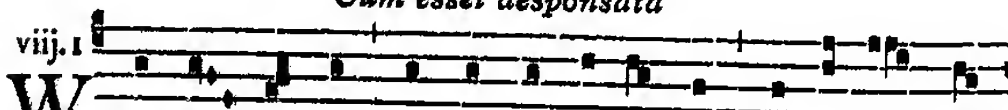
fore be ye al- so rea- dy; for in such an hour as ye think not,



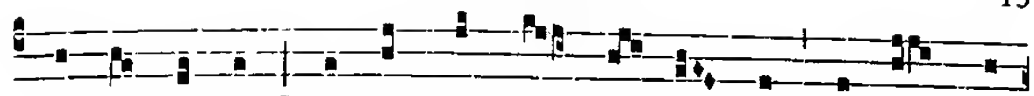
the Son of man com-eth. o i ou e a e

### CHRISTMAS EVE

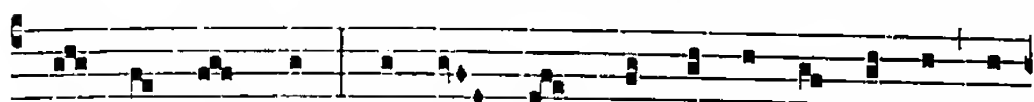
*Cum esset desponsata*




**W** Hen- as Ma- ry\* the Mo-ther of Je- sus was es- pou- sed



un- to Io-seph, be-fore they came to- ge- ther, she was found



to be with child: for that which was con-cei-ved in her was

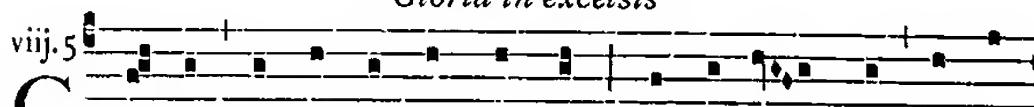


of the Ho- ly Ghost, al- le- lu- ya. o i ou e a e

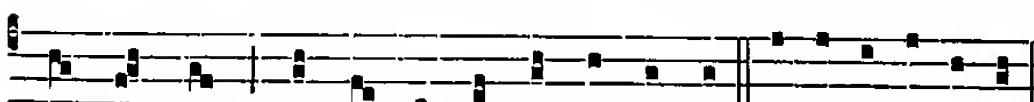
## CHRISTMAS DAY

*Gloria in excelsis*

viiij. 5



**G** Lo-ry\* to God in the high-est: and in earth peace to men

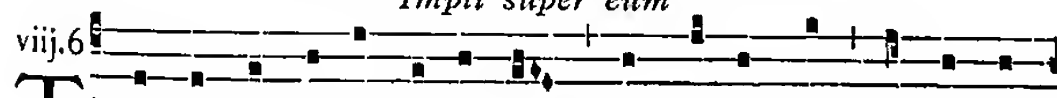


of good will, al- le- lu- ya, al- le- lu- ya. o i ou e a e


## S. STEPHEN, PROTOMARTYR

*Impii super eum*

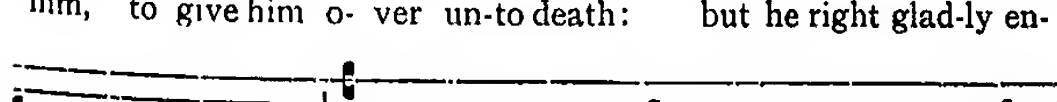
viiij. 6



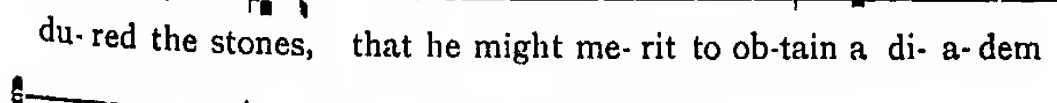
**T** He un-god-ly ran up-on him\* with one ac-cord, and sto-ned



him, to give him o- ver un-to death: but he right glad-ly en-



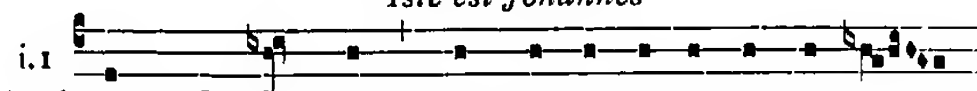
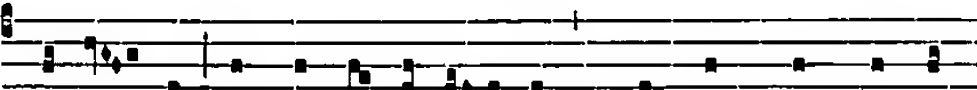

du-red the stones, that he might me- rit to ob-tain a di- a-dem



of glo- ry, al- le- lu- ya. o i ou e a e

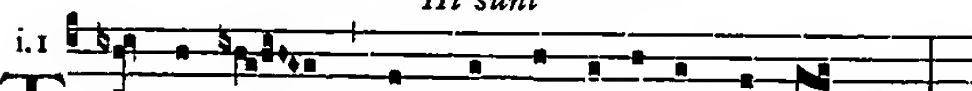
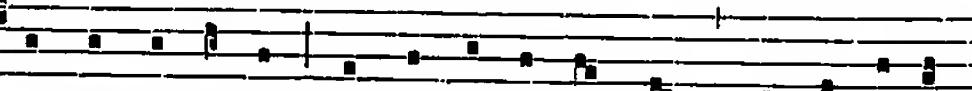

ANTIPHONS UPON BENEDICTUS  
S. JOHN THE EVANGELIST

*Iste est Johannes*

i. I  
  
**T** His is the same John,\* which lea-ned on Je-sus' bo- som  
  
 at sup- per: the bles-sed A- po- stle, un-to whom were re- vea-  
  
 led the se-crets of hea-ven. o i ou e a e

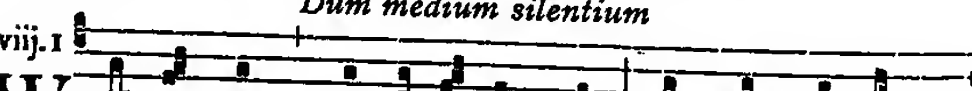
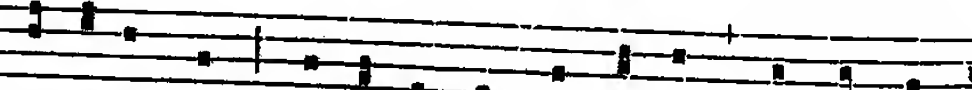
THE HOLY INNOCENTS

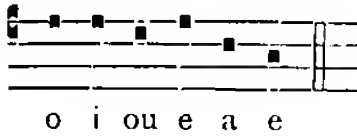
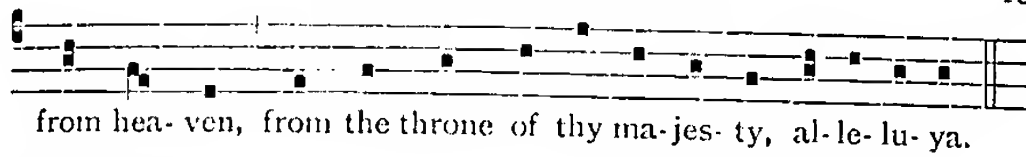
*Hi sunt*

i. I  
  
**T** Hese are they\* which were not de- fi- led with wo- men:  
  
 for they are vir-gins, and they fol-low the Lamb, whi-ther-so-ev-  
  
 er he go-eth. o i ou e a e

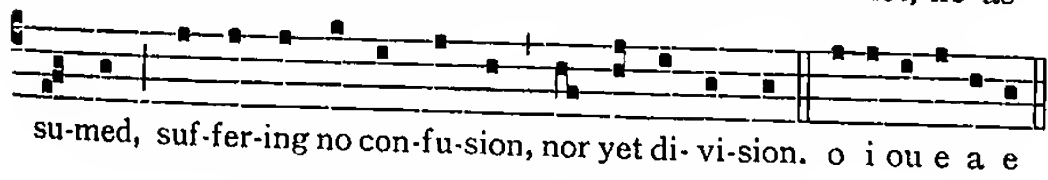
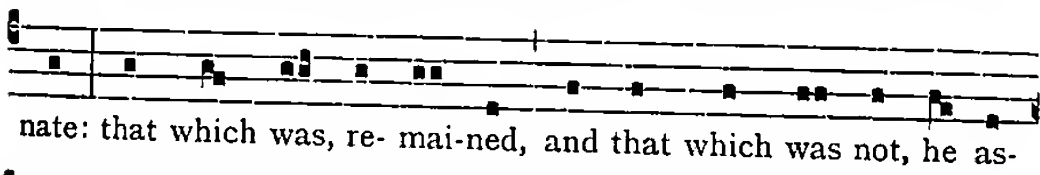
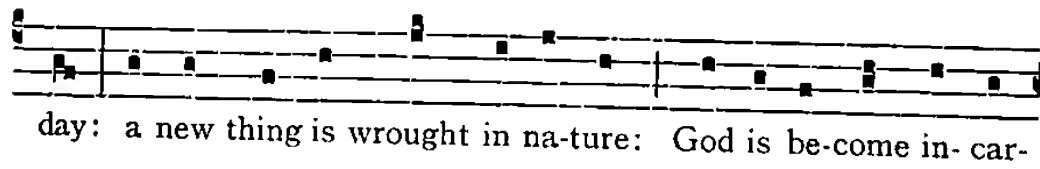
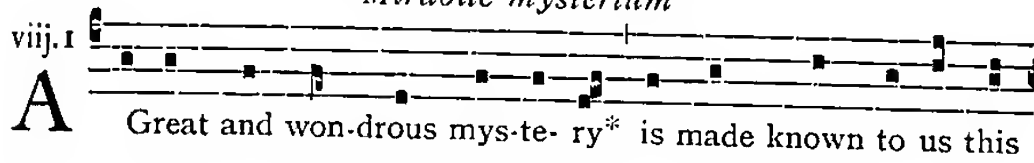
SIXTH DAY IN THE OCTAVE OF CHRISTMAS

*Dum medium silentium*

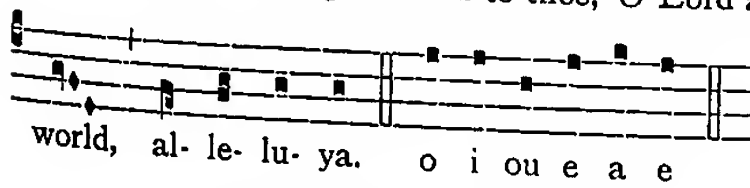
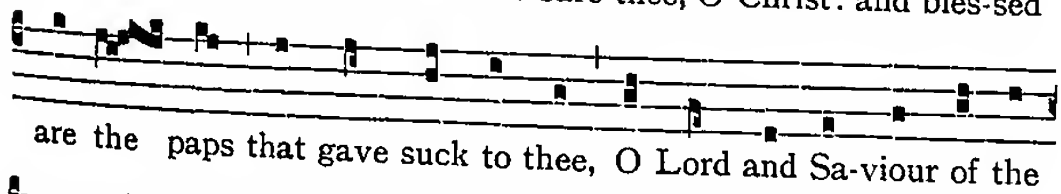
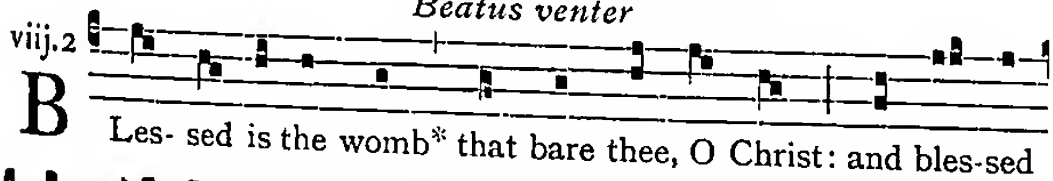
viii. I  
  
**W** Hile all things\* were in still si- lence, and night was in the  
  
 midst of her course, thine al-migh-ty Word, O Lord, lea- ped down



## CIRCUMCISION OF OUR LORD

*Mirabile mysterium*

## VIGIL OF THE EPIPHANY

*Beatus venter*

or *Dum medium silentium* as set on p. 14.

## THE EPIPHANY OF OUR LORD JESUS CHRIST

*Hodie celesti sponso*

viii. I

**T** O-day\* to her heav'n-ly Bride-groom is the Church es-pou-  
sed, for-as-much as in Ior-dan Christ hath wa-shed a- way her  
i- ni- qui- ties: Sa- ges with their of- fe- rings has-ten to the  
roy- al mar- ri- age, and with wa-ter tur-ned to wine the guests  
are re- ga- led, al- le- lu- ya. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days during the Octave, see Order of Vespers, pp. 126, 127.

## THE HOLY FAMILY

*Illumina nos Domine (adapted by J.M.C.)*

viii. I

**I** L- lu- mi- nate us, O Lord,\* by the ex- am- ple of thy ho-  
ly fa- mi- ly: and di- rect our foot- steps in- to the way  
of peace. o i ou e a e

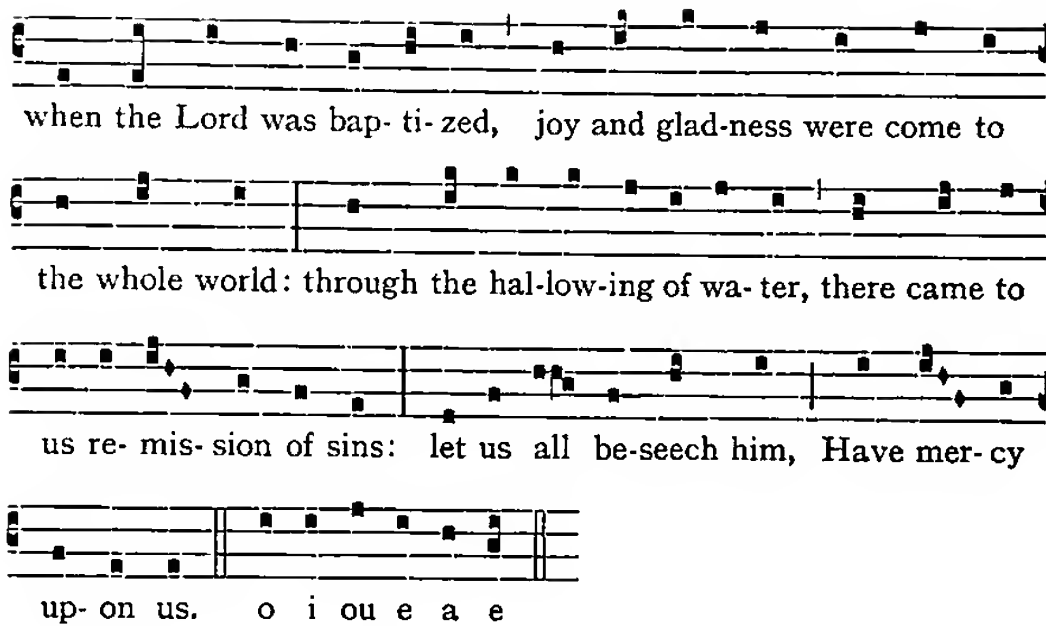
## OCTAVE OF THE EPIPHANY

*Precursor Johannes*

vij. 4

**J** Ohn the Fore-run-ner re- joi- ceth\* with the ri- ver Ior-dan:



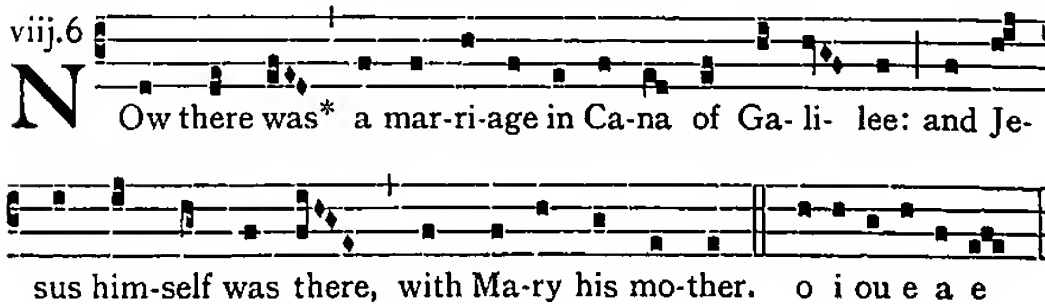


when the Lord was bap-ti-zed, joy and glad-ness were come to  
the whole world: through the hal-low-ing of wa-ter, there came to  
us re-mis-sion of sins: let us all be-seech him, Have mer-cy  
up-on us. o i ou e a e

## SECOND SUNDAY AFTER THE EPIPHANY

*Nupcie facte sunt*

viiij. 6

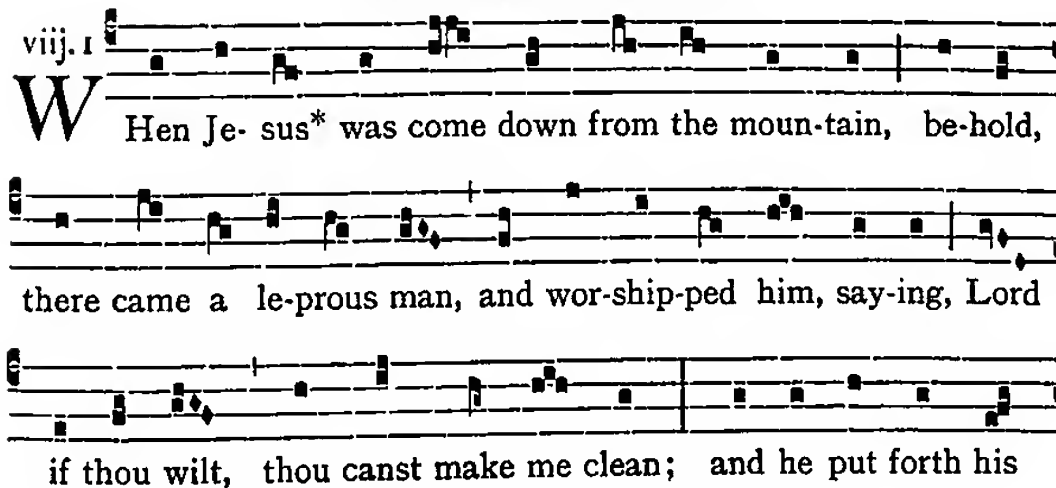


**N**ow there was\* a mar-ri-age in Ca-na of Ga-li-lee: and Je-  
sus him-self was there, with Ma-ry his mo-ther. o i ou e a e

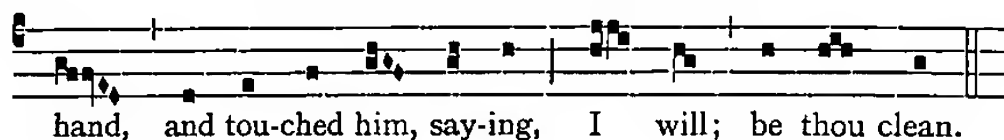
## THIRD SUNDAY AFTER THE EPIPHANY

*Cum autem descendisset*

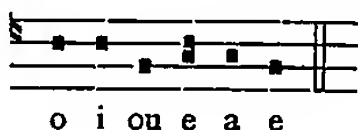
viiij. 1



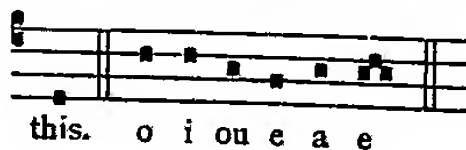
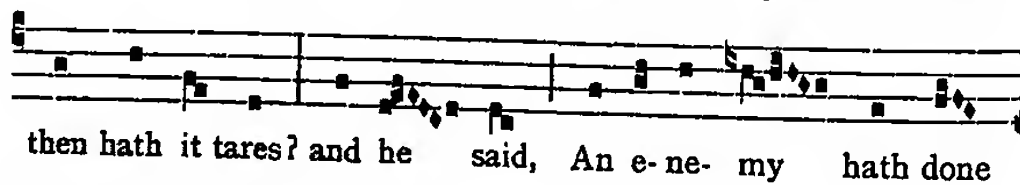
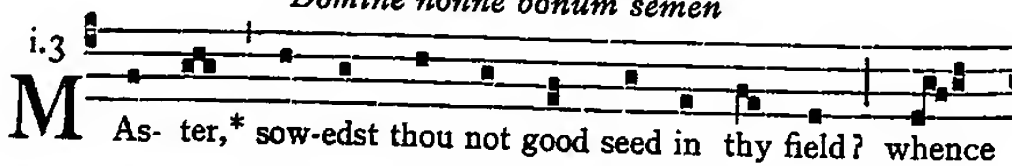
**W**hen Je-sus\* was come down from the moun-tain, be-hold,  
there came a le-prous man, and wor-ship-ped him, say-ing, Lord  
if thou wilt, thou canst make me clean; and he put forth his



## FOURTH SUNDAY AFTER THE EPIPHANY

*Ascendente Jesu*

## FIFTH SUNDAY AFTER THE EPIPHANY

*Domine nonne bonum semen*

## SIXTH SUNDAY AFTER THE EPIPHANY

*Sicut enim fulgor*

iiij. 5  
**A** S the light-ning\* com-eth out of the east, and shi-neth e-  
 ven un- to the west: so shall al- so the com-ing of the Son of  
 man be. o i ou e a e

## SEPTUAGESIMA SUNDAY

*Simile est regnum*

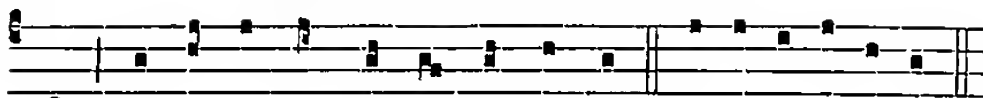
i. 1  
**T** He king-dom of hea-ven\* is li-ke- ned un-to a man that  
 is an house-hol-der, which went out ear-ly in the mor-ning to  
 hire la-bou-rers in- to his vine-yard, saith the Lord. o i ou e a e

¶ For the Antiphons to be said upon Benedictus during the week,  
 when the Service is of the FERIA, see Order of Vespers, pp. 138, 139, 140.

## SEXAGESIMA SUNDAY

*Cum turba plurima*

viii. 1  
**W** Hen much peo-ple\* were ga-the-red to-ge-ther to Je- sus, and  
 were come to him out of ev-'ry ci-ty, he spake by a pa-ra-

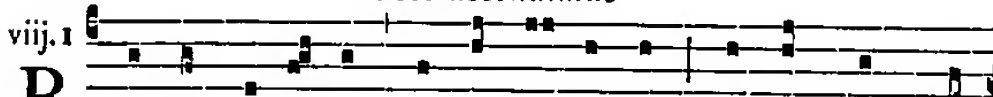


ble, A sow-er went out to sow his seed. o i ou e a e

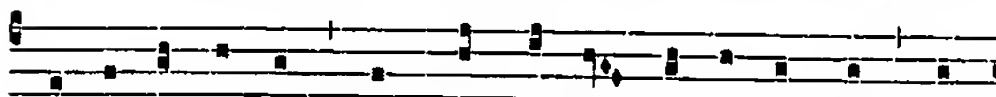
¶ For the Antiphons to be said upon Benedictus during the week, when the Service is of the FERIA, see Order of Vespers, pp. 142, 143.

## QUINQUAGESIMA SUNDAY

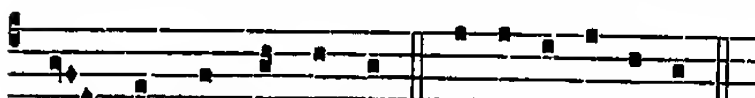
*Ecce ascendimus*



**B** E-hold, we go up\* to Hie-ru-sa-lem, and all things shall



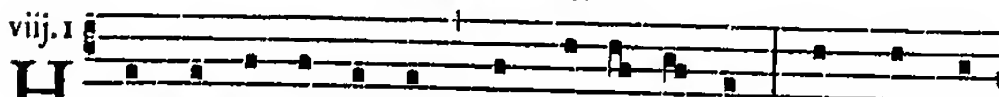
be ac-com-pli-shed, which were writ-ten by the pro-phets con-



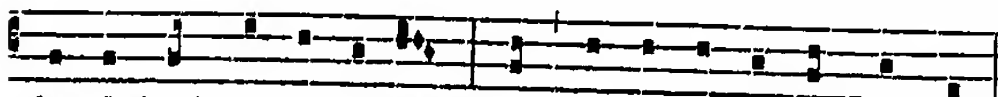
cer-ning the Son of man. o i ou e a e

## MONDAY

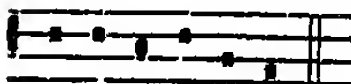
*Miserere mei*



**H** Ave mer-cy up-on me,\* thou Son of Da-vid. What wilt thou



that I should do un-to thee? Lord, that I may re-ceive my sight.



o i ou e a e

## TUESDAY

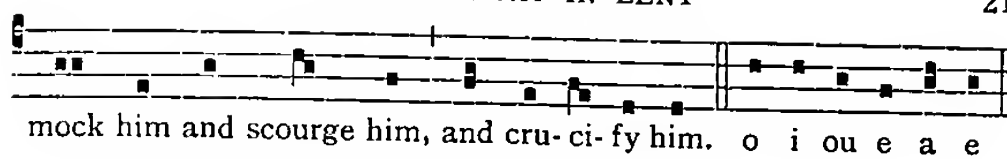
*Tradetur enim gentibus*



**H** E shall be de-li-ve-red\* un-to the Gen-tiles: and they shall

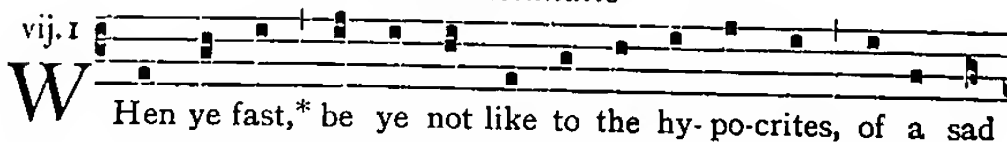
FIRST FRIDAY IN LENT

21



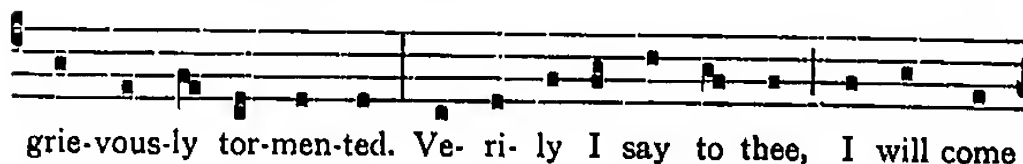
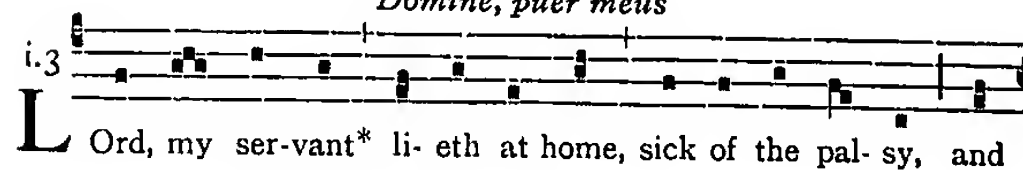
ASH WEDNESDAY

*Cum ieiunatis*



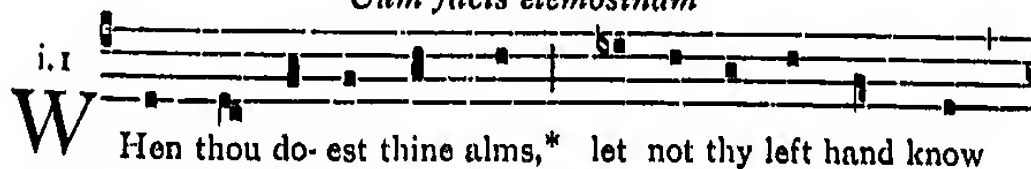
THURSDAY

*Domine, puer meus*



FRIDAY

*Cum facis elemosinam*



## ANTIPHONS UPON BENEDICTUS

## SATURDAY

*Quare ieiunavimus*

ij. 1

**W** Here-fore have we fas- ted,\* and thou hast not seen it,  
 have we af- flic- ted our soul, and thou ta- kest no know- ledge?  
 o i ou e a e

## FIRST SUNDAY IN LENT

*Ductus est Jesus*

i. 5

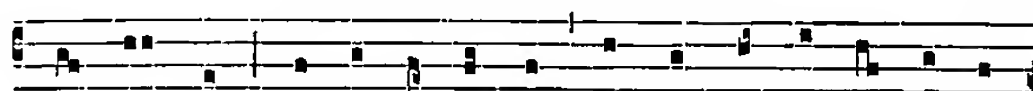
**J** E- sus\* was led up of the Spi- rit in- to the wil- der- ness,  
 to be temp- ted of the de- vil: and when he had fas- ted  
 by the space of for- ty days and for- ty nights, he was af- ter- ward  
 an- hun- gred. o i ou e a e

## MONDAY

*Venite, benedicti*

vij. 1

**O** Come ye,\* bles- sed chil- dren of my Fa- ther: in- he- rit

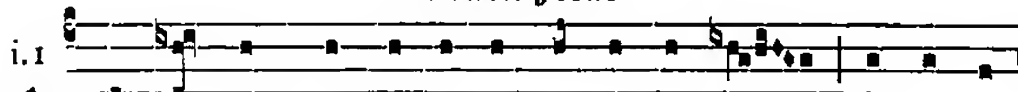


the king-dom pre-pa-red for you from the foun-da-tion of the

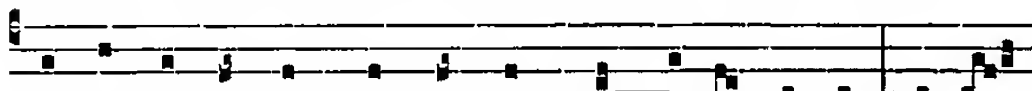


world. o i ou e a e

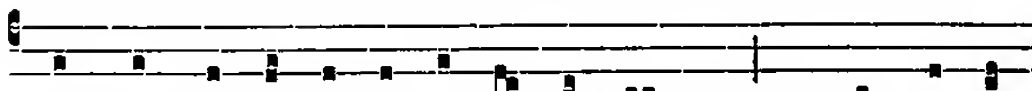
## TUESDAY

*Intravit Jesus*

**A** Nd Je-sus\* went in- to the tem-ple of God, and be-gan



to cast out all them that sold and bought in the tem-ple: and o-



ver-threw the ta-bles of the mo-ney-chan-gers, and the seats of

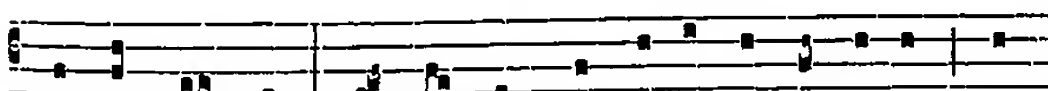


them that sold doves. o i ou e a e

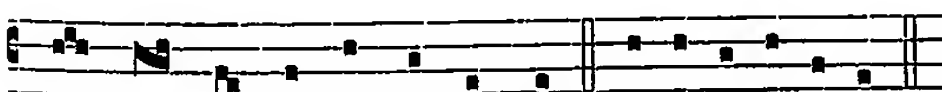
## WEDNESDAY

*Generacio hec*

**T** His ge-ne-ra-tion,\* be-ing per-verse and croo-ked, see-keth

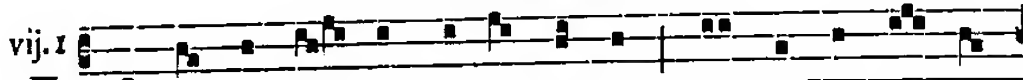


a sign from me: and no sign shall be gi-ven un- to it, but

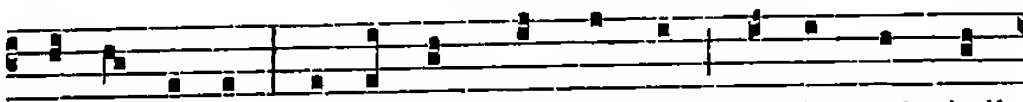


the sign of Io-nas the pro-phet. o i ou e a e

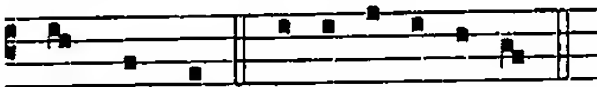
## THURSDAY

*Si vos manseritis*

**I** F ye con- ti- nue\* in my say-ing, then are ye tru- ly

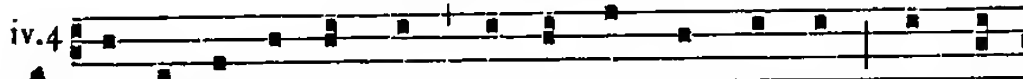


my dis- ci- ples: and ye shall know the truth, and the truth shall

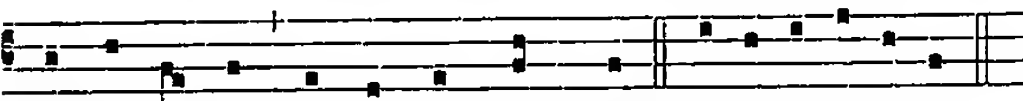


make you free. o i ou e a e

## FRIDAY

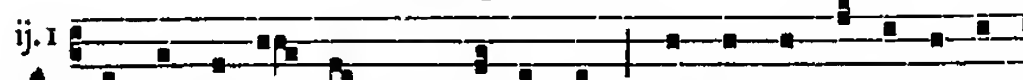
*Angelus Domini*

**A** N An- gel of the Lord\* des- cen- ded from hea- ven: and trou-

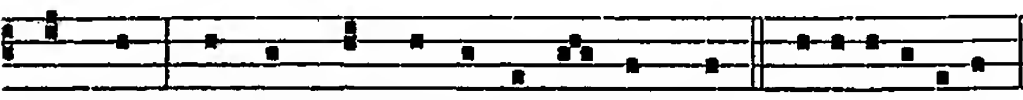


bled the wa- ter, and one was made whole. o i ou e a e

## SATURDAY

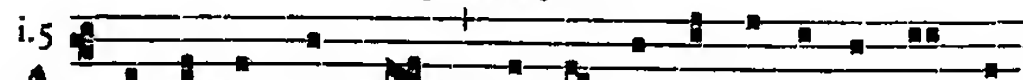
*Assumpsit Jesus*

**A** Nd Je- sus ta- keth\* his dis- ci- ples, and go- eth up in- to a



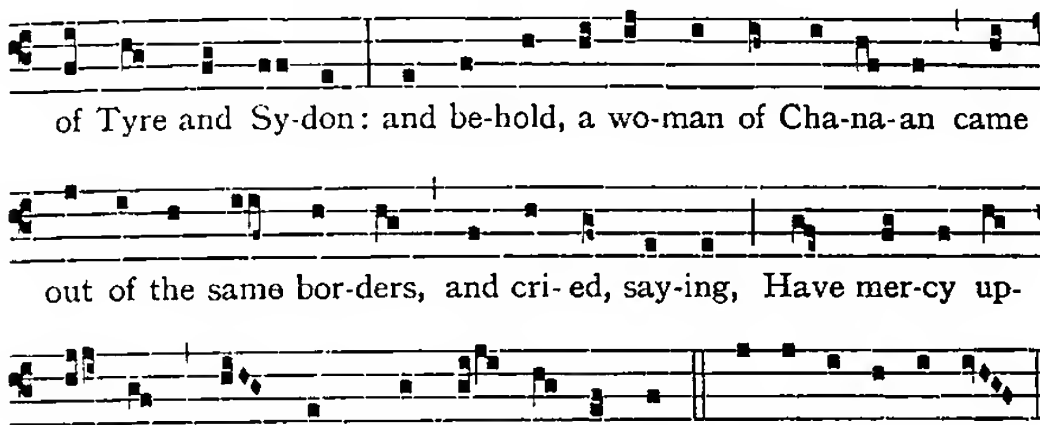
moun- tain: and was trans- fi- gu- red be- fore them. o i ou e a e

## SECOND SUNDAY IN LENT

*Egressus Jesus*

**A** Nd Je- sus went thence,\* and de- par- ted in- to the bor- ders



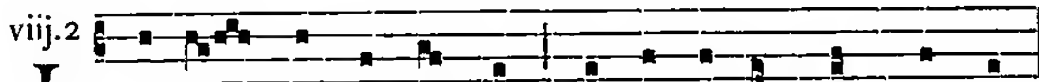


of Tyre and Sy-don: and be-hold, a wo-man of Cha-na-an came  
out of the same bor-ders, and cri-ed, say-ing, Have mer-cy up-  
on me, O Lord, thou Son of Da-vid. o i ou e a e

## MONDAY

*Ego principium*

vij.2

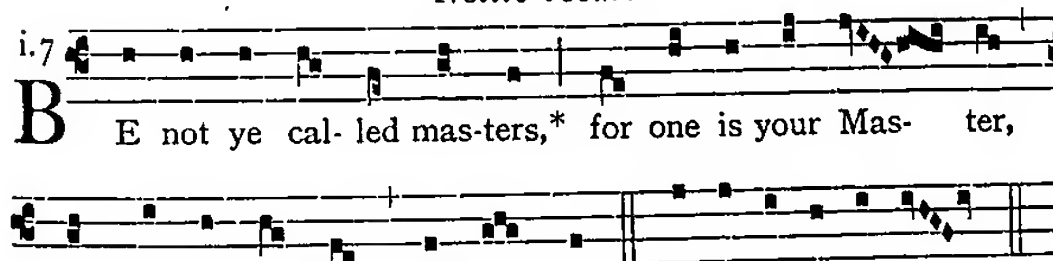


**I** Am\* the Be- gin-ning, e- ven I that speak with you.  
o i ou e a e

## TUESDAY

*Nolite vocari*

i.7

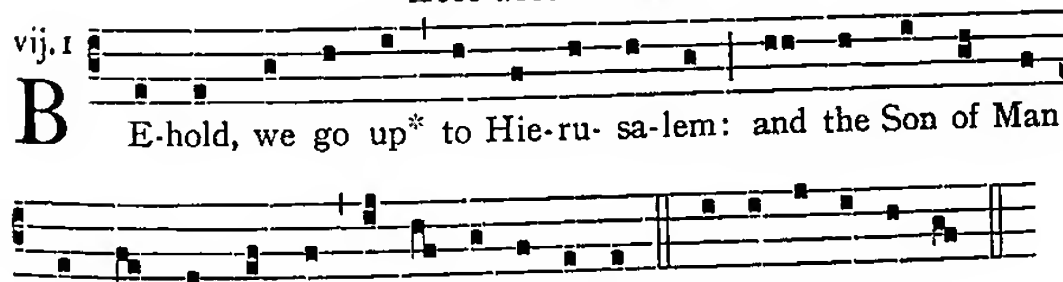


**B** E not ye cal- led mas-ters,\* for one is your Mas- ter,  
which is in hea-ven, saith the Lord. o i ou e a e

## WEDNESDAY

*Ecce ascendimus*

vij.1



**B** E-hold, we go up\* to Hie-ru- sa-lem: and the Son of Man  
shall be be-tray-ed to be cru-ci-fi-ed. o i ou e a e

## THURSDAY

*Ego non ab homine*

vii. I  
**I** Re-ceive not\* tes- ti- mo- ny from man: but these things  
 I say, that ye might be sa- ved. o i ou e a e

## FRIDAY

*Malos male perdet*

iiij. 5  
**H** E will woe-ful- ly\* des- troy those wic- ked ones, and will let  
 out his vine- yard un- to o- ther hus- band- men, which shall ren-  
 der him the fruits there- of in their sea- son. o i ou e a e

## SATURDAY

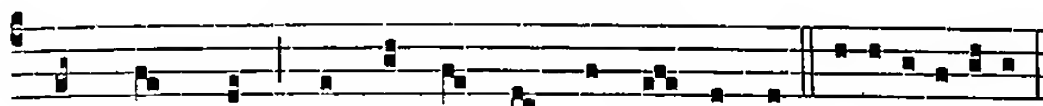
*Vadam ad patrem*

i. 4  
**I** Will go\* un- to my fa- ther, and will say un- to him, Fa-  
 ther, make me as one of thy hi- red ser- vants. o i ou e a e

## THIRD SUNDAY IN LENT

*Jesus cum eiecisset*

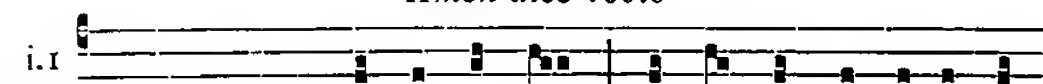
i. I  
**N** Ow when Je- sus had cau- sed\* the de- vil to go out, the



dumb man spake, and the peo-ple were a- ma-zed. o i ou e a e

## MONDAY

*Amen dico vobis*



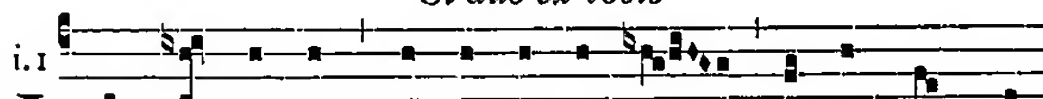
**V** E- ri- ly I say un- to you,\* that no pro-phet is ac-cep-



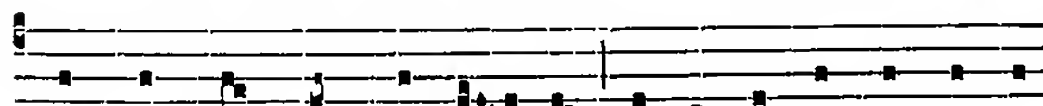
ted in his own coun-try. o i ou e a e

## TUESDAY

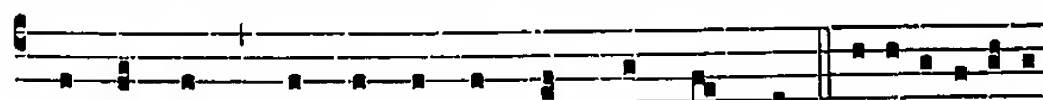
*Si duo ex vobis*



**I** F two of you\* shall a-gree on earth, as tou-ching aught



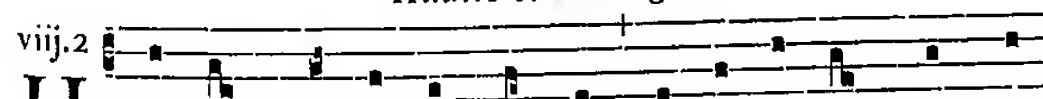
for which they shall make re- quest, it shall be done for them of



my Fa-ther, which is in hea-ven, saith the Lord. o i ou e a e

## WEDNESDAY

*Audite et intelligite*



**H** Ear-ken,\* and un-der-stand ye the tra- di-tions which the



Lord hath gi- ven you. o i ou e a e

## THURSDAY

*Operamini*

i.1  
**L** A-bour not\* for the meat that pe-ri-sheth: but for that  
 which en-du-reth un-to life e-ter-nal. o i ou e a e

## FRIDAY

*Domine, ut video*

iiij.4  
**S** Ir, I per-ceive\* that thou art a pro-phet: our fa-thers wor-  
 ship-ped in this moun-tain. o i ou e a e

## SATURDAY

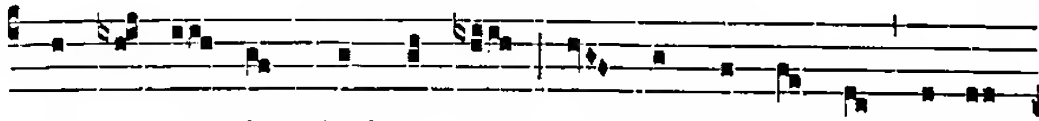
*Inclinavit*

i.5  
**A** Nd Je-sus stoo-ped down\* and wrote up-on the ground, He  
 that is with-out sin, let him cast a stone at her. o i ou e a e

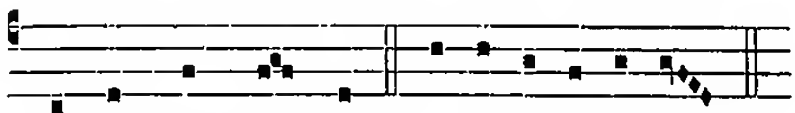
## FOURTH SUNDAY IN LENT

*Abiit Jesus*

i.5  
**J** E-sus went o-ver\* the sea of Ga-li-lee: and there fol-  
 low-ed him a ve-ry great mul-ti-tude, be-cause they saw



the mi-ra-cles which he did: now the Pas-so-ver, a feast

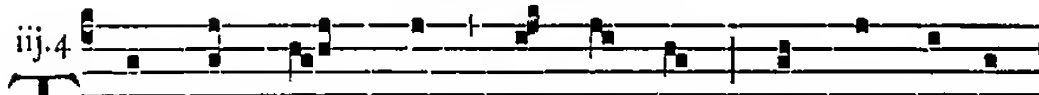


of the Jews, was nigh. o i ou e a e

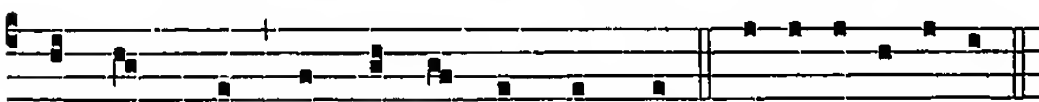
## MONDAY

*Auferte ista hinc*

iiij. 4



**T**Ake these things hence,\* saith the Lord: and make not my

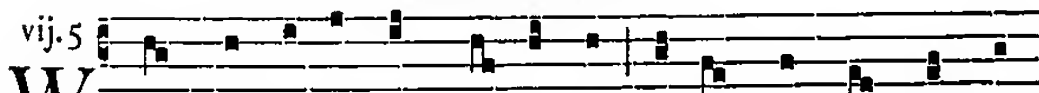


Fa-ther's house a house of mer-chan-dise. o i ou e a e

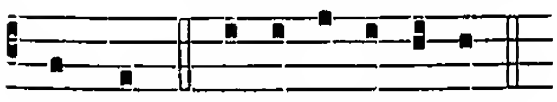
## TUESDAY

*Quid me queritis*

vij. 5



**W**Here-fore do ye seek\* to kill me, a man that hath told you

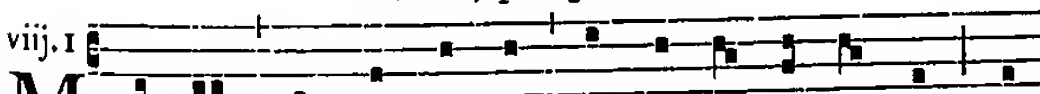


the truth? o i ou e a e

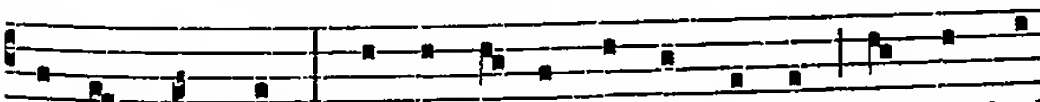
## WEDNESDAY

*Rabbi, quis peccavit*

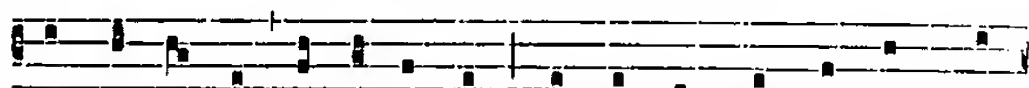
vij. 1



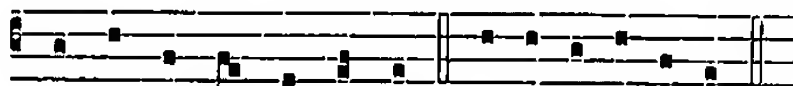
**M**As-ter,\* who hath sin-ned, this man or his pa-rents, that



he was born blind? And Je-sus an-swer-ed, say-ing, Nei-ther hath



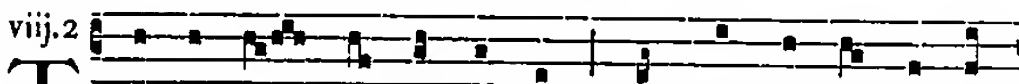
this man sin-ned, nor his pa-rents: but that the works of God should



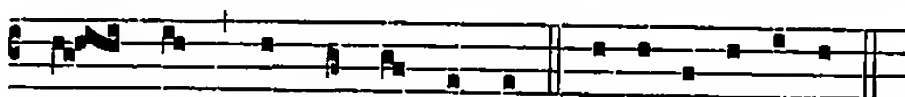
be ma-ni-fes-ted in him. o i ou e a e

### THURSDAY

*Pater diligit*



vii.2 **T** He Fa- ther\* lov-eth the Son, and shew-eth un- to him



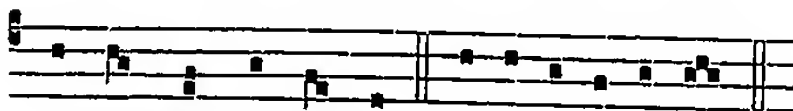
all things that him-self do-eth. o i ou e a e

### FRIDAY

*Lazarus amicus noster*



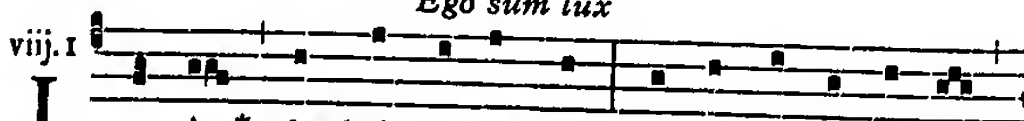
i.3 **O** Ur friend\* La-za-rus slee-peth: let us go, that we may



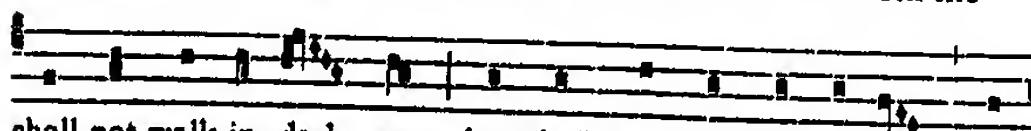
a-wake him out of sleep. o i ou e a e

### SATURDAY

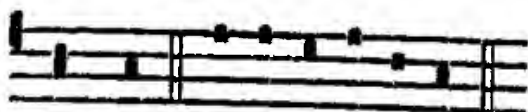
*Ego sum lux*



vii.1 **I** Am\* the light of the world: he that fol-low-eth me



shall not walk in dark-ness, but shall have the light of life, saith



the Lord. o i ou e a e

## PASSION SUNDAY

*Quis ex vobis*

iv.2  
**W** Hich a-mong you\* con-vin-ceth me of sin? And if I say  
 the truth, where-fore do ye not be-lieve me? He that is of  
 God hea-reth God's words: ye there-fore hear them not, be-  
 cause ye are not of God. o i ou e a e

## MONDAY

*In die magno festivitatis*

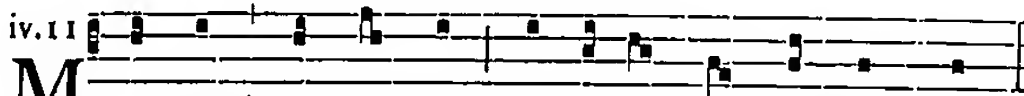
vii.1  
**I** N the last day,\* that great day of the feast, Je-sus stood,  
 and cri-ed, say-ing, If a-ny man thirst, let him come un- to  
 me and drink. o i ou e a e

## TUESDAY

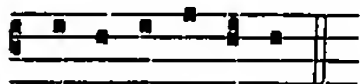
*Tempus meum*

iv.8  
**M** Y time\* is not yet come: but your time is al-way rea-dy.  
 o i ou e a e

## WEDNESDAY

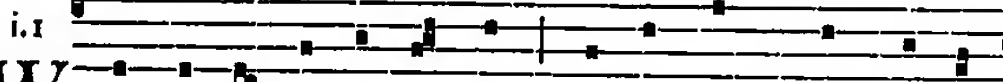
*Oves mee*

**M**Y sheep\* hear my voice: and I the Lord do know them.

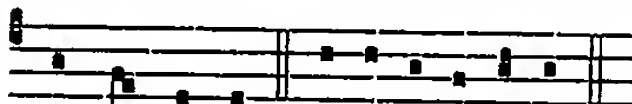


o i ou e a e

## THURSDAY

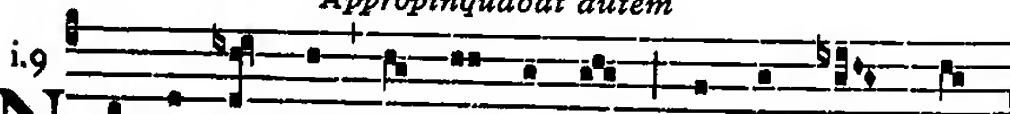
*Quid molesti estis*

**W**Hy trou-ble ye the wo-man?\* for she hath wrought a good

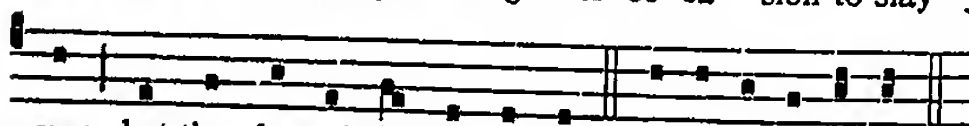
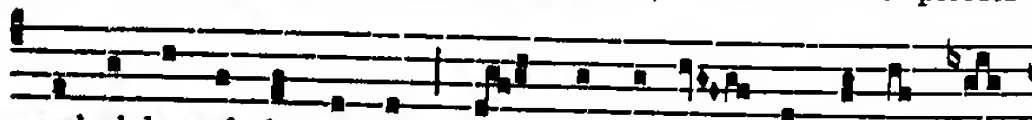


work up- on me. o i ou e a e

## FRIDAY

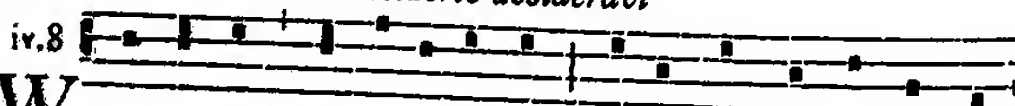
*Appropinquabat autem*

**N**Ow the feast-day\* was nigh at hand, and the chief priests

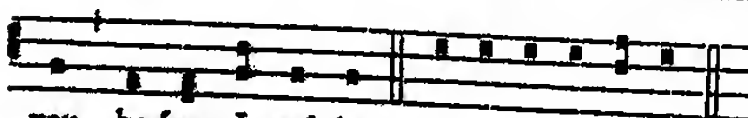


sus: but they fea-red the mul-ti-tude. o i ou e a e

## SATURDAY

*Desiderio desideravi*

**W**Ith de-sire\* have I de-si-red to eat this Pas-so-ver with



you, be-fore I suf-fer. o i ou e a e



## PALM SUNDAY

*Turba multa*

iv. I

**M**uch peo-ple\* which were come to-ge-ther on the feast-day, cried out and said, Bles-sed is he that in the Name of the Lord com-eth: O-san-na in the high-est. o i ou e a e

## MONDAY

*Non haberes*

iv. 5

**T**Hou coul-dest have\* no pow-er at all a-gainst me, ex-cept it were gi-ven thee from a-bove. o i ou e a e

## TUESDAY

*Nemo tollet a me*

viii. I

**N**O man\* ta-keth a-way my life from me: but free-ly do I lay it down, and free-ly do I take it a-gain. o i ou e a e

## WEDNESDAY

*Simon, dormis*

viii. I

**S**Y-mon, slee-pest thou?\* coul-dest thou not watch with me e-ven for one hour? o i ou e a e

## MAUNDY THURSDAY

*Traditor autem*

i. I  
**N** Ow he that be- tray- ed him\* gave them a sign, say- ing,  
 Whom- so- e- ver I shall kiss, that same is he; hold him fast.  
 o i ou e a e

## GOOD FRIDAY

*Posuerunt*

i. I  
**A** Nd they set up\* o- ver his head his ac- cu- sa- tion writ-  
 ten: Je- sus of Na- za- reth, the King of the Jews. o i ou e a e

## HOLY SATURDAY

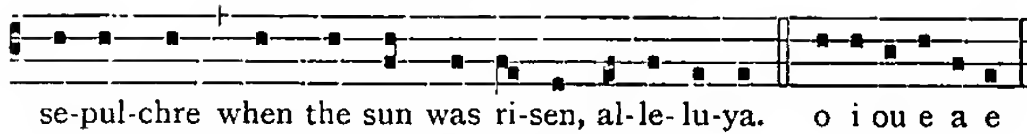
*Mulieres*

i. I  
**T** He wo- men,\* sit- ting o- ver a- gainst the se- pul- chre,  
 made la- men- ta- tion, wee- ping for the Lord. o i ou e a e

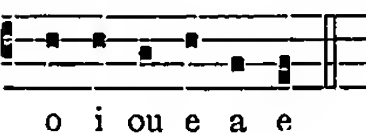
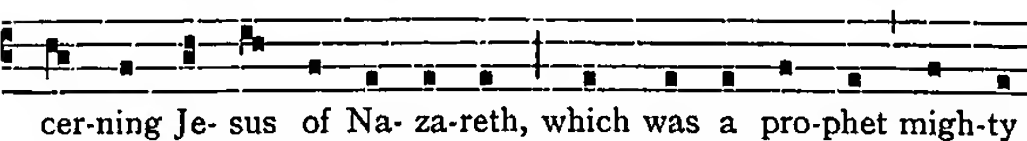
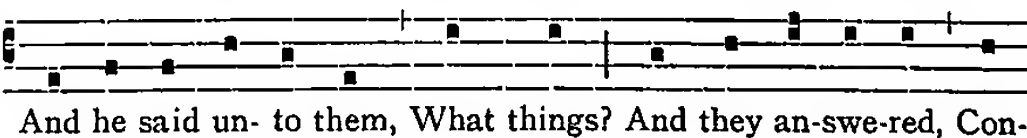
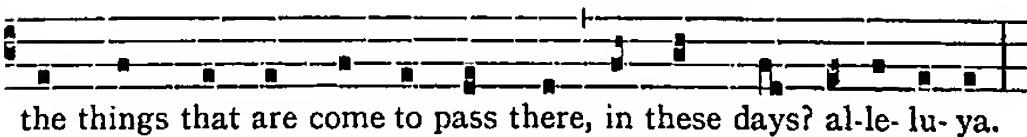
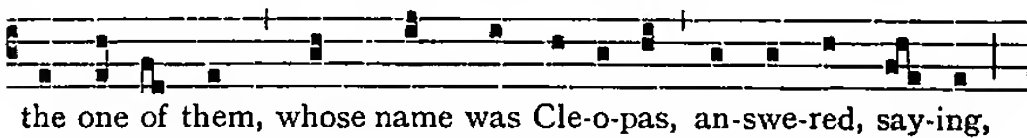
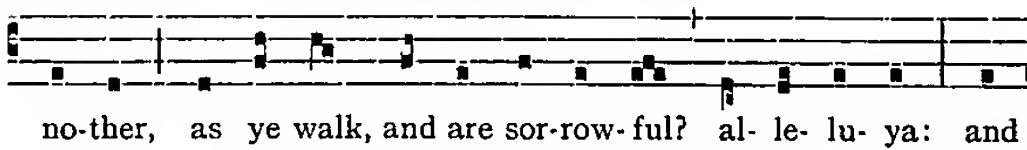
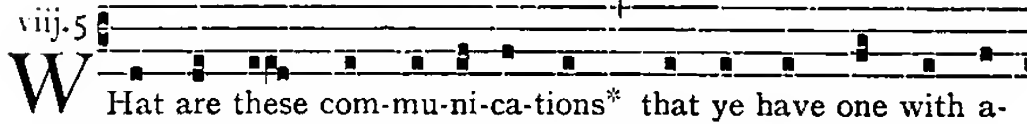
## EASTER DAY

*Et valde mane*

viii. I  
**A** Nd ve- ry ear- ly\* the first day of the week, they come to the



MONDAY  
*Qui sunt hi sermones*



## TUESDAY

*Stetit Jesus*

vij.1  
**J** E-sus stood\* in the midst of his dis-ci-ples, and said un-to  
 them, Peace be un-to you, al-le-lu-ya, al-le-lu-ya. o i ou e a e

## WEDNESDAY

*Mittite*

vij.2  
**C** Ast the net\* on the right side of the ship, and ye shall find,  
 al-le-lu-ya. o i ou e a e

## THURSDAY

*Maria stabat*

vij.1  
**M** A-ry stood\* at the se-pul-chre, wee-ping, and se-eth two  
 An-gels in white, sit-ting, and the nap-kin that had been a-bout  
 the head of Je-sus, al-le-lu-ya. o i ou e a e

## FRIDAY

*Undecim discipuli*

vij.2  
**T** He e-le-ven dis-ci-ples\* when they saw the Lord in Ga-  
 li-lee, wor-ship-ped him, al-le-lu-ya. o i ou e a e

## SATURDAY

*Currebant duo simul*

i.1

Hey ran both to- ge-ther,\* and the o-ther dis- ci- ple did out-  
run Pe-ter, and came first to the se- pul-chre, al- le- lu- ya.  
o i ou e a e

## LOW SUNDAY

*Cum esset sero*

i.5

He same day\* at eve-ning, be- ing the first day of the week,  
and when the doors were shut where the dis- ci- ples were as-  
sem- bled, Je- sus stood in the midst of them, and said un- to  
them, Peace be un- to you, al- le- lu- ya. o i ou e a e

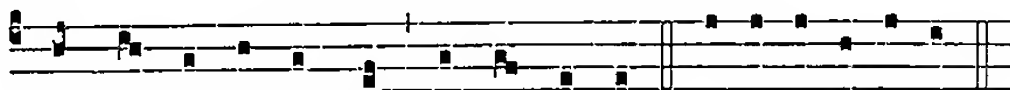
¶ For the Antiphons to be said upon Benedictus during the week,  
when the Service is of the Season, see Order of Vespers, pp. 204, 205.

## SECOND SUNDAY AFTER EASTER

*Ego sum pastor bonus*

iiij.4

Am\* the good Shep-herd, and I feed my sheep; and I lay

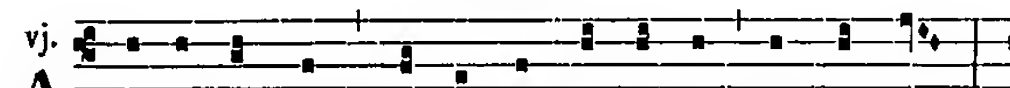


down my life for my sheep, al- le- lu- ya. o i ou e a e

¶ *For the Antiphons to be said upon Benedictus during the week, when the Service is of the Season, see Order of Vespers, pp. 208, 209.*

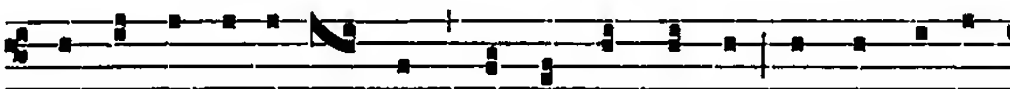
### THIRD SUNDAY AFTER EASTER

#### *Modicum*

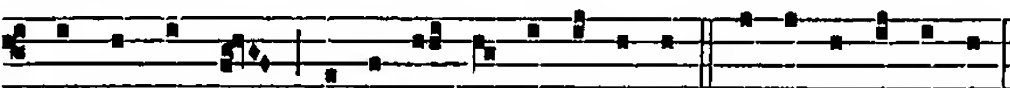


**A**

Lit- tle while,\* and ye shall not see me, saith the Lord:



and a- gain, a lit- tle while, and ye shall see me, be- cause I go

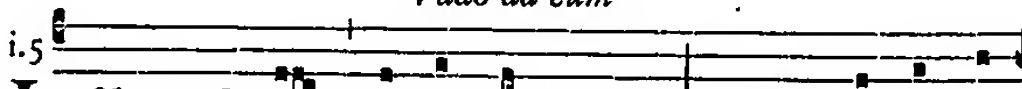


to the Fa- ther, al- le- lu- ya, al- le- lu- ya. o i ou e a e

¶ *For the Antiphons to be said upon Benedictus during the week, when the Service is of the Season, see Order of Vespers, pp. 211, 212.*

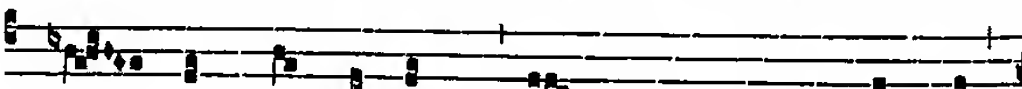
### FOURTH SUNDAY AFTER EASTER

#### *Vado ad eum*

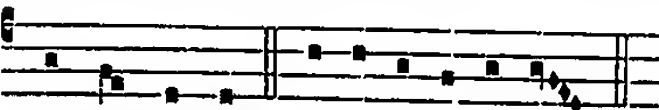


**I**

Go my way\* to him that sent me: but be- cause I have



said these things un- to you, sor- row hath fil- led your heart,



al- le- lu- ya. o i ou e a e

¶ *For the Antiphons to be said upon Benedictus during the week, when the Service is of the Season, see Order of Vespers, pp. 213, 214.*

FIFTH SUNDAY AFTER EASTER

*Usque modo*

ij. I  
H I-ther-to\* have ye as-ked no-thing: ask, and ye shall re-  
ceive, al- le- lu- ya. o i ou e a e

MONDAY

*Petite*

i. 5  
A Sk, and it shall be gi- ven you,\* seek, and ye shall find:  
knock, and it shall be o- pe- ned un- to you, al- le- lu- ya.  
o i ou e a e

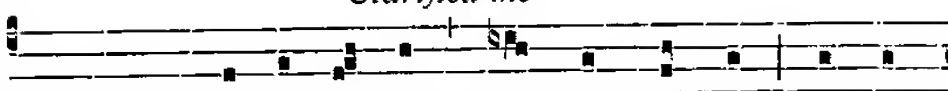
TUESDAY

*Exivi a Patre*

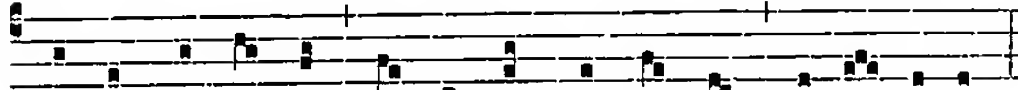
vii. I  
I Came forth from the Fa- ther,\* and am come in- to the  
world: a- gain, I leave the world, and go to the Fa- ther, al- le-  
lu- ya, al- le- lu- ya. o i ou e a e

ANTIPHONS UPON BENEDICTUS  
VIGIL OF THE ASCENSION  
*Clarifica me*

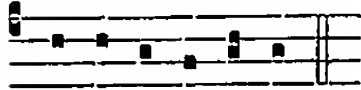
i. I



**G** Lo-ri-fy me, O Fa-ther,\* with thine own self: with the



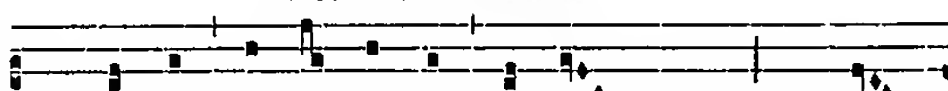
glo-ry which I had be-fore the world be-gan, al-le-lu-ya.



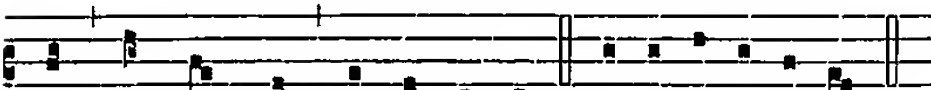
o i ou e a e

ASCENSION DAY  
*Ascendo ad Patrem*

vij. I



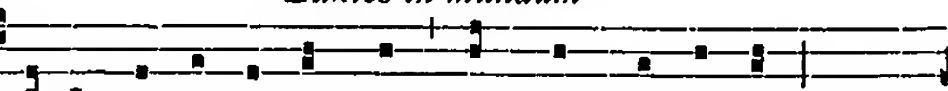
**I** As-cend\* to my Fa-ther, and your Fa-ther: to my



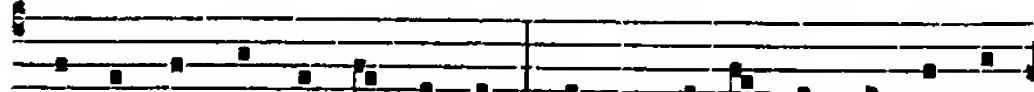
God, and your God, al-le-lu-ya. o i ou e a e

FRIDAY  
*Euntes in mundum*

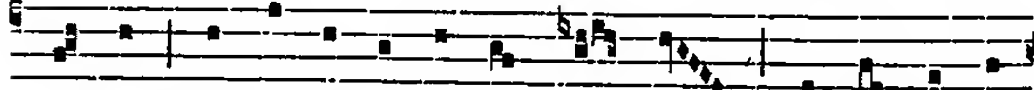
i. 5



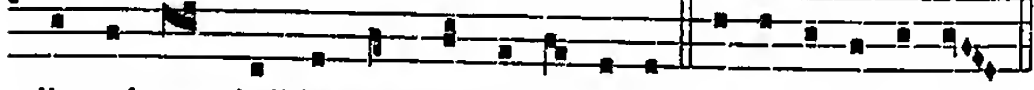
**G** O ye\* in- to all the world, and preach the gos-pel un- to



ev-'ry crea-ture, al-le-lu-ya: he that be-lie-veth and is bap-



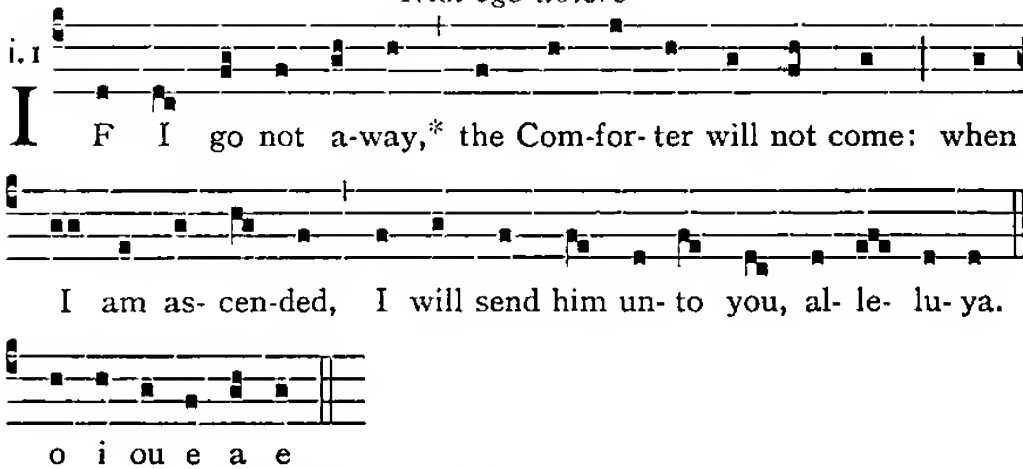
ti-zed shall be sa-ved, al-le-lu-ya: but he that be-



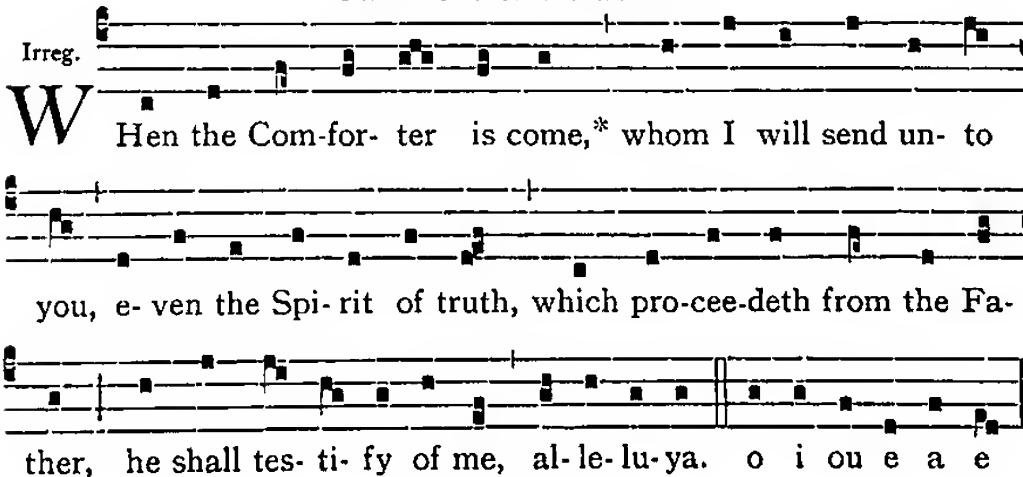
lie-veth not shall be dam-ned, al-le-lu-ya. o i ou e a e



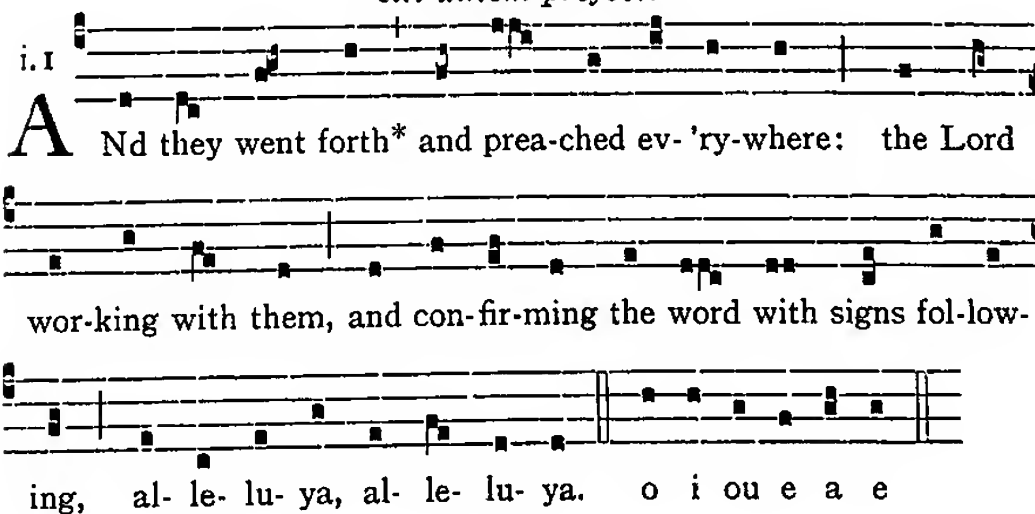
SATURDAY  
*Nisi ego abiero*

i. I  
  
**I** F I go not a-way,\* the Com-for-ter will not come: when  
 I am as-cen-ded, I will send him un-to you, al-le-lu-ya.  
 o i ou e a e

SUNDAY WITHIN THE OCTAVE  
*Cum venerit Paraclitus*

Irreg.  
  
**W** Hen the Com-for-ter is come,\* whom I will send un-to  
 you, e-ven the Spi-rit of truth, which pro-ceedeth from the Fa-  
 ther, he shall tes-ti-fy of me, al-le-lu-ya. o i ou e a e

MONDAY  
*Illi autem profecti*

i. I  
  
**A** Nd they went forth\* and prea-ched ev-'ry-where: the Lord  
 wor-king with them, and con-fir-ming the word with signs fol-low-  
 ing, al-le-lu-ya, al-le-lu-ya. o i ou e a e

## ANTIPHONS UPON BENEDICTUS

## TUESDAY

*Rogabo Patrem*

i.5  
I Will pray the Fa- ther,\* and he shall give you a-no-ther  
Com-for- ter, al- le- lu- ya. o i ou e a e

## WEDNESDAY

*Illi autem profecti* as set on p. 41.

## OCTAVE DAY OF THE ASCENSION

*Ascendo ad Patrem* as set on p. 40.

## FRIDAY

*Cum venerit Paraclitus* as set on p. 41.

## WHITSUN EVE

*Si diligitis me*

iiij.4  
I F ye love me\* ye will keep my com-mand-ments, al- le-  
lu- ya, al- le- lu- ya, al- le- lu- ya. o i ou e a e

## WHITSUN DAY

*Accipite*

vij.1  
R E- ceive ye\* the Ho- ly Ghost: whose-so- e- ver sins  
ye re- mit, they are re- mit- ted un- to them, al- le- lu- ya.  
o i ou e a e

## MONDAY

*Sic Deus dilexit*

vii. 1  
**G** Od so lov-ed the world,\* that he gave his on-ly-be-got-ten  
 Son: that who-so be-lie-veth in him should not pe-rish, but have  
 life e-ver-las-ting, al-le-lu-ya. o i ou e a e

## TUESDAY

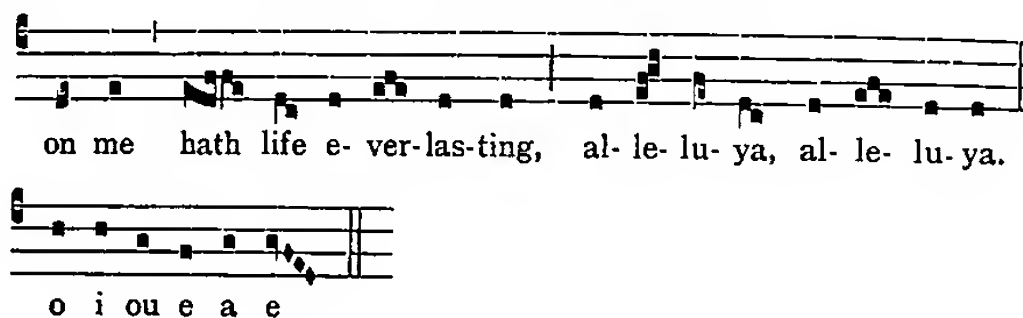
*Amen, amen, dico vobis*

ii. 4  
**V** E-ri-ly, ve-ri-ly,\* I say un-to you, He that en-te-reth  
 not by the door in-to the sheep-fold, but climb-eth up some o-ther  
 way, the same is a thief and a rob-ber: but he that en-te-reth in  
 by the door is the shep-herd of the sheep, al-le-lu-ya. o i ou e a e

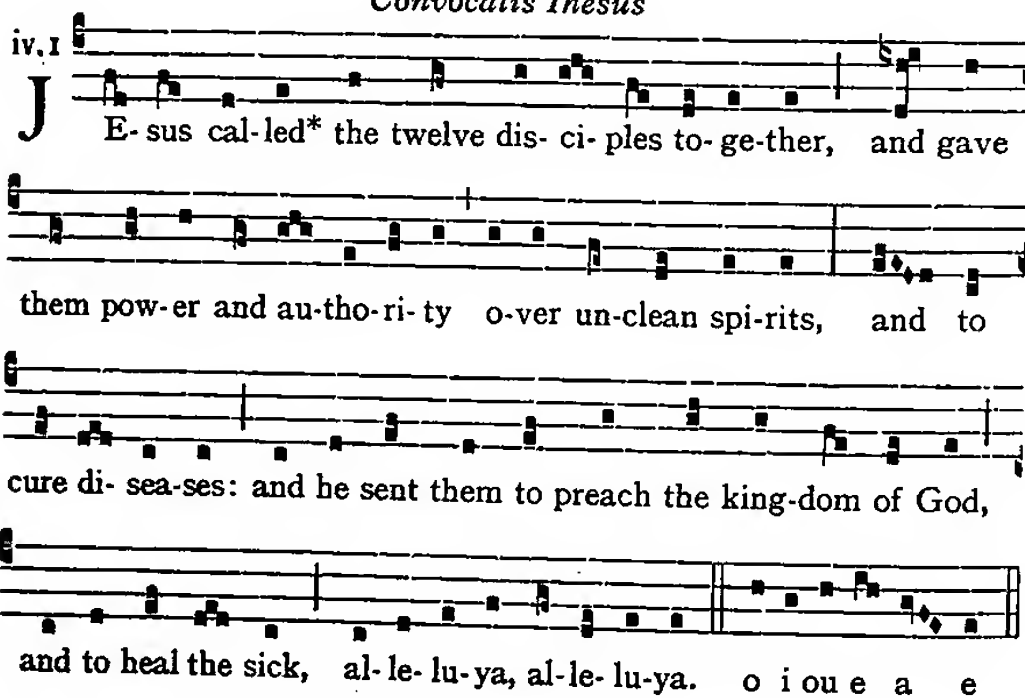
## WEDNESDAY

*Amen, amen*

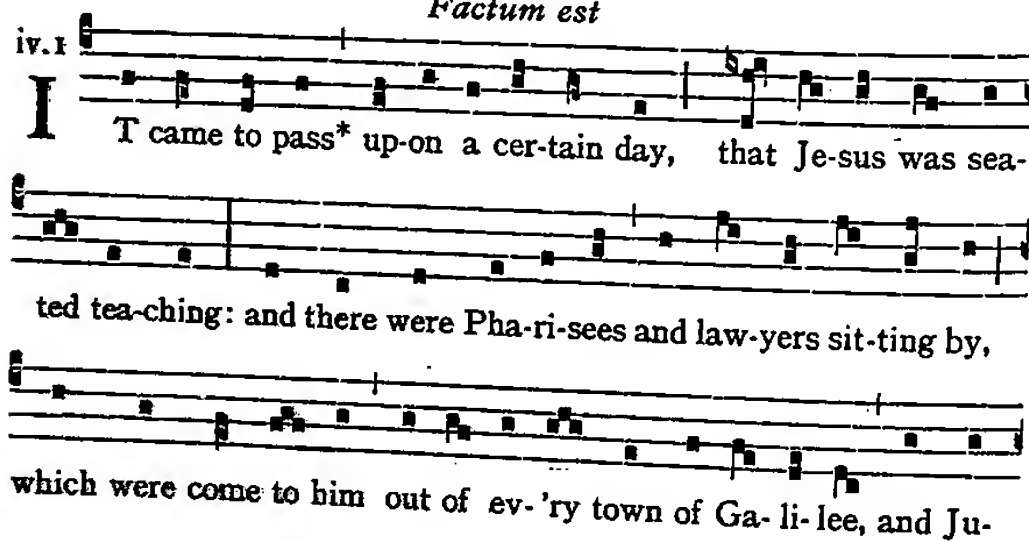
i. 5  
**V** E-ri-ly, ve-ri-ly,\* I say un-to you, He that be-lie-veth

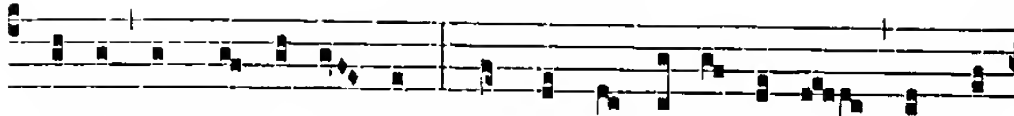


## THURSDAY

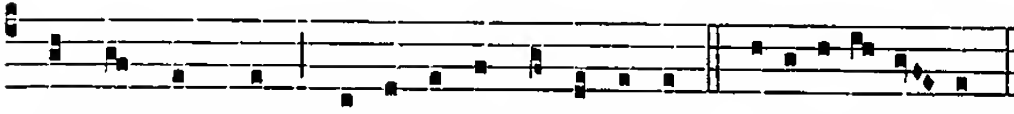
*Convocatis Ihesus*

## FRIDAY

*Factum est*



de- a and Hie-ru- sa- lem: and the pow-er of the Lord was pre-

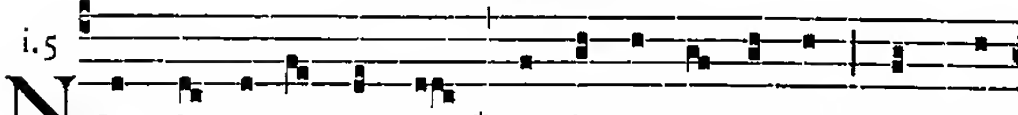


sent to heal them, al- le- lu-ya, al- le- lu-ya. o i ou e a e


## SATURDAY

*Vespere autem facto*

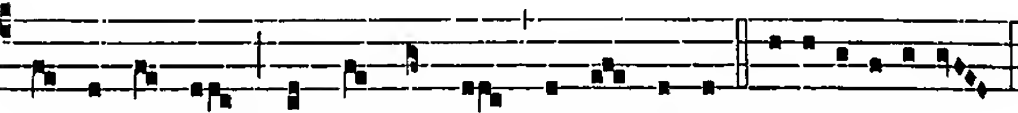
i.5



**N** Ow when e- ven was come\* and the sun was set-ting there came



un-to Je- sus all that were di-sea-sed: and he laid his hands on ev-

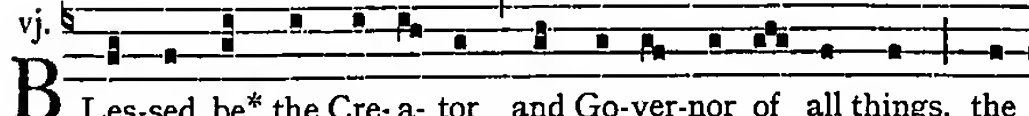


'ry one of them, and hea-led them, al- le- lu-ya. o i ou e a e


## TRINITY SUNDAY

*Benedicta sit*

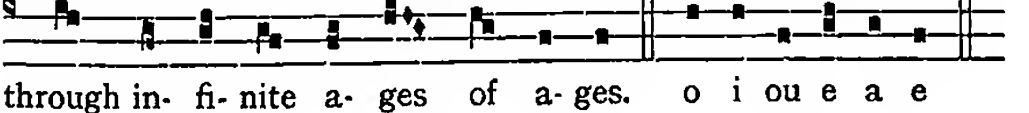
vj.



**B** Les-sed be\* the Cre-a- tor and Go-ver-nor of all things, the



ho- ly and un-di- vi- ded Tri- ni- ty: both now and e-ver and



through in- fi- nite a- ges of a- ges. o i ou e a e

## ANTIPHONS UPON BENEDICTUS

## MONDAY

*Gloria tibi Trinitas*

i.2

**G** Lo-ry \* to thee, O Tri-ni-ty co-equal, one-ly De-i-  
 ty, ere yet the worlds be-gan to be, and now, and through  
 e-ter-ni-ty. o i ou e a e

## TUESDAY

*Gloria laudis*

iii.1

**L** Et praise and glo-ry \* re-sound from the lips of all men,  
 to the Fa-ther, and the Sole-be-got-ten, and e-qual praise be  
 gi-ven for e-ver to the Ho-ly Spi-rit. o i ou e a e

## WEDNESDAY

*Ex quo omnia*

v.1

**O** F whom are all things,\* through whom are all things, in  
 whom are all things: to him be glo-ry for e-ver.  
 o i ou e a e

## CORPUS CHRISTI

*Ego sum panis vivus*

i. 1

**I** Am the li-ving bread\* which came down from hea-ven:

if a- ny man eat of this bread, he shall live for e- ver, al-  
le- lu- ya. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, when the Service is of the Octave, see Order of Vespers, pp. 239, 240, 241.

## FIRST SUNDAY AFTER TRINITY

*Pater Abraham*

vii. 5

**F** A-ther A- bra- ham,\* have mer- cy up-on me, and send La-

za- rus, that he may dip the tip of his fin- ger in wa- ter, and  
cool my tongue. o i ou e a e

## THE MOST SACRED HEART OF JESUS

*Facta sunt* (adapted by J.M.C.)

vii. 1

**T** Hese things were done,\* that the Scrip- ture might be ful-

fil- led which saith, They shall look on him whom they pier- ced.  
o i ou e a e

## SECOND SUNDAY AFTER TRINITY

*Homo quidam*

iiij. 2

**A** Cer-tain man\* made a great sup-per, and bade ma-ny: and sent  
his ser-vant at sup-per time to tell them that were bid-den, say-ing,  
Come ye; for all things are now rea-dy, al-le-lu-ya. o i ou e a e

## THIRD SUNDAY AFTER TRINITY

*Quis ex vobis*

iiij. 1

**W** Hat man a-mong you,\* if he have an hun-dred sheep, and one  
of them be gone a- stray, doth not leave the nine-ty and nine in  
the wil-der-ness, and seek for that which is gone a-stray, un-til  
he find it? al-le-lu-ya. o i ou e a e

## FOURTH SUNDAY AFTER TRINITY

*Estote ergo misericordes*

i. 5

**B** E ye there-fore\* mer-ci-ful, e-ven as your Fa-ther al-so  
is mer-ci-ful, saith the Lord. o i ou e a e



## FIFTH SUNDAY AFTER TRINITY

*Ascendens Ihesus*

i.5  
**A** Nd Je-sus went up\* in- to a ship, and sat down, and  
 taught the peo-ple, al- le- lu- ya. o i ou e a e

## SIXTH SUNDAY AFTER TRINITY

*Audistis*

vii.1  
**Y** E have heard\* that it was said by them of old time, Thou  
 shalt not kill: and who-so- e- ver shall kill, shall be in dan-ger  
 of the judge-ment. o i ou e a e

## SEVENTH SUNDAY AFTER TRINITY

*Misereor super turbam*

vij.3  
**I** Have com-pas-sion\* on the mul- ti- tude, be-cause they  
 have now been with me three days and have no-thing to eat: and  
 I will not send them a- way fas-ting, lest hap-ly they faint in  
 the way, al- le- lu- ya. o i ou e a e

ANTIPHONS UPON BENEDICTUS  
EIGHTH SUNDAY AFTER TRINITY

*Attendite*

i. 1

**B** E- ware ye\* of false pro-phets, which come un- to you in  
sheep's clo- thing, but in-ward- ly they are rav-'ning  
wolves: ye shall know them by their fruits. o i ou e a e

NINTH SUNDAY AFTER TRINITY

*Dixit Dominus villico*

i. 5

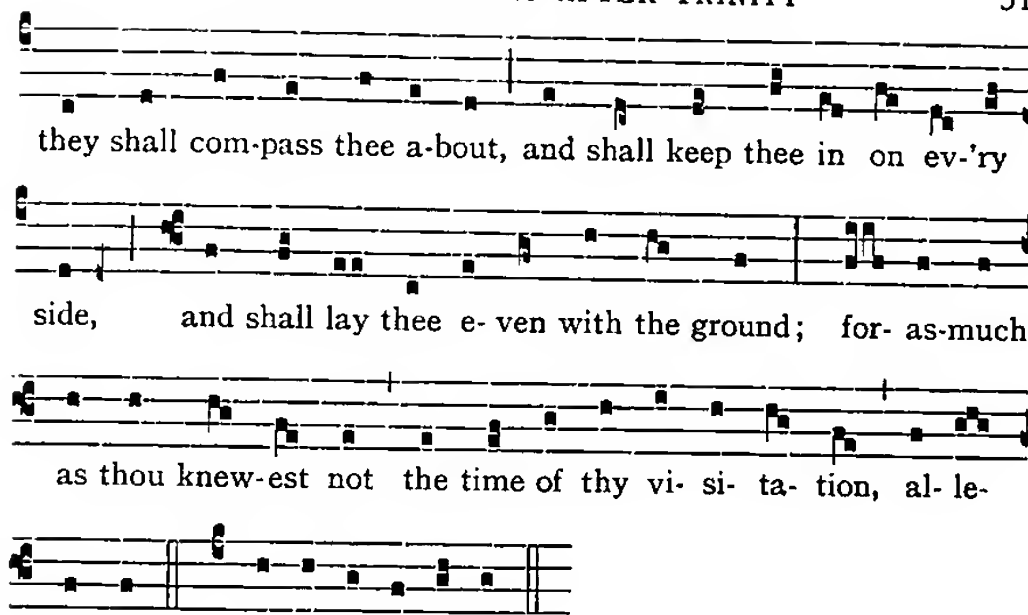
**T** He Lord said un-to his stew-ard,\* what is this that I hear of  
thee? Give an ac-count of thy stew-ard-ship, al- le- lu- ya.  
o i ou e a e

TENTH SUNDAY AFTER TRINITY

*Cum appropinquasset*

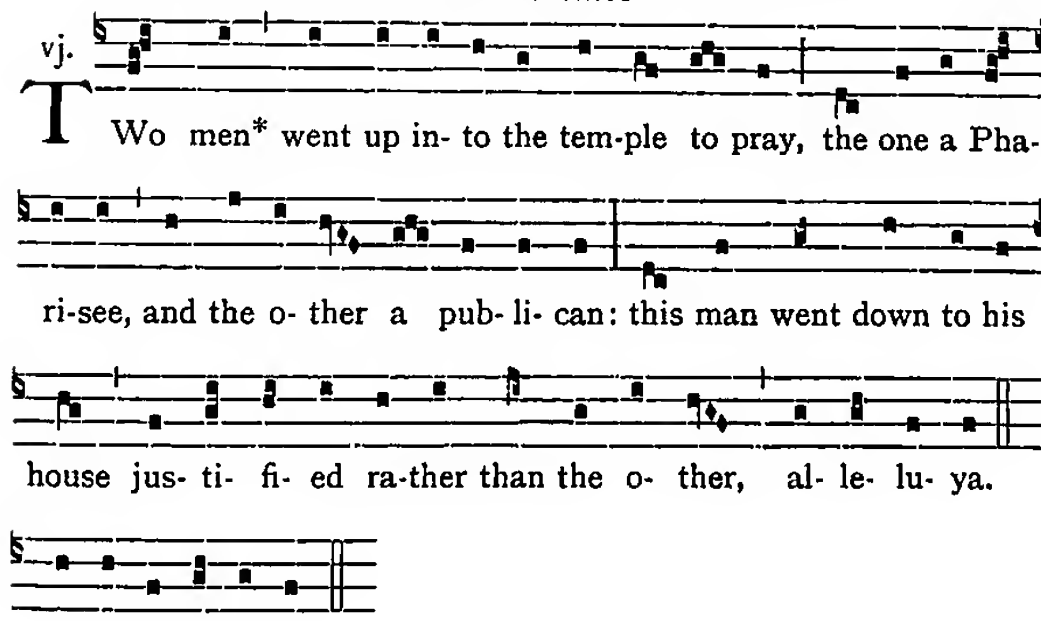
i. 5

**W** Hen Je-sus\* drew nigh to Hie-ru- sa- lem, he be-held the  
ci- ty, and wept o- ver it say-ing, O that thou hadst dis-  
cer-ned, e- ven thou: for the days shall come up- on thee, when



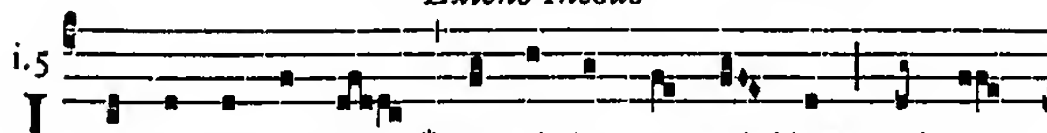
they shall com-pass thee a-bout, and shall keep thee in on ev-'ry  
side, and shall lay thee e-ven with the ground; for- as-much  
as thou knew-est not the time of thy vi- si- ta- tion, al- le-  
lu- ya. o i ou e a e

## ELEVENTH SUNDAY AFTER TRINITY

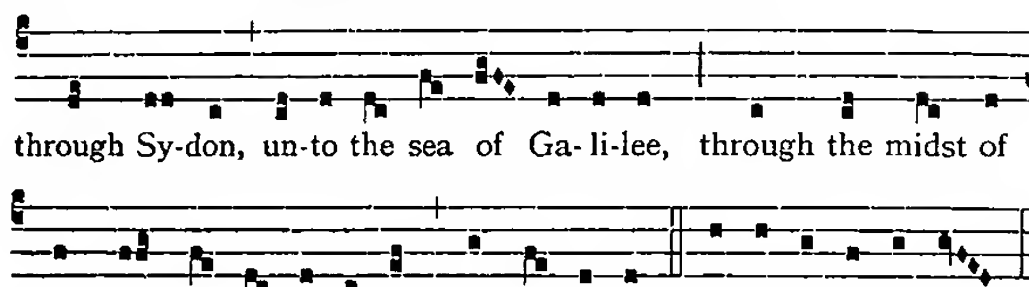
*Duo homines*


vj. **T** Wo men\* went up in- to the tem-ple to pray, the one a Pha-  
ri-see, and the o- ther a pub- li- can: this man went down to his  
house jus- ti- fi- ed ra-ther than the o- ther, al- le- lu- ya.  
o i ou e a e

## TWELFTH SUNDAY AFTER TRINITY

*Exiens Ihesus*


i.5 **J** E- sus de- par- ted \* out of the coasts of Tyre and came

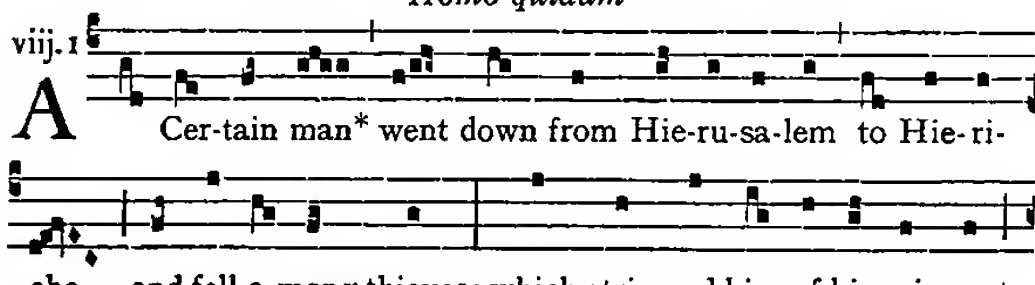


through Sy-don, un-to the sea of Ga-li-lee, through the midst of  
the coasts of De-ca-po-lis, al-le-lu-ya. o i ou e a e

## THIRTEENTH SUNDAY AFTER TRINITY

*Homo quidam*

vii. 1

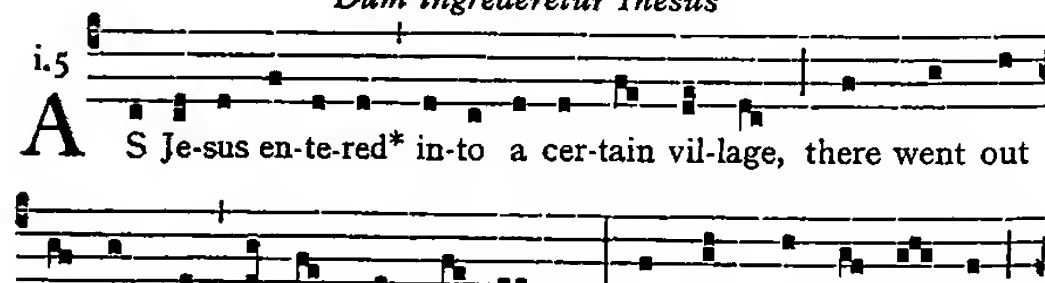


**A** Cer-tain man\* went down from Hie-ru-sa-lem to Hie-ri-  
cho, and fell a-mong thieves: which strip-ped him of his rai-ment,  
& woun-ded him, & de-par-ted, lea-ving him half dead. o i ou e a e

## FOURTEENTH SUNDAY AFTER TRINITY

*Dum ingrederetur Ihesus*

i. 5

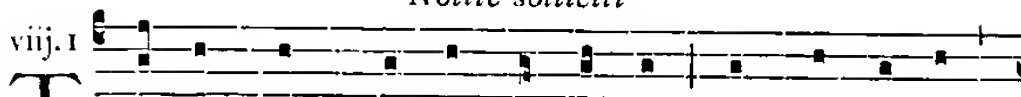


**A** S Je-sus en-te-red\* in-to a cer-tain vil-lage, there went out  
to meet him ten men that were le-pers: and they stood a- far off,  
and lif-ted up their voi-ces say-ing, Je- sus, Mas-ter, have  
mer-cy up-on us. o i ou e a e

## FIFTEENTH SUNDAY AFTER TRINITY

*Nolite solliciti*

vii.1

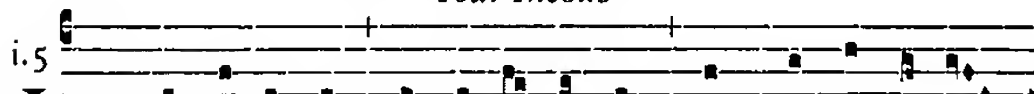


**T**ake no thought\* for your life, say-ing, What shall we eat,  
 or what shall we drink? for your Fa-ther which is in hea-ven  
 know-eth that ye have need of all these things, al- le- lu- ya.  
 o i ou e a e

## SIXTEENTH SUNDAY AFTER TRINITY

*Ibat Ihesus*

i.5

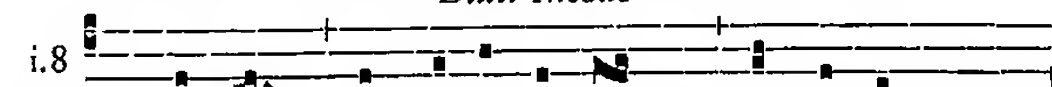


**J**E-sus en-te-red\* in- to a ci- ty which was cal-led Na-  
 im: and be-hold, there was a dead man car- ri- ed out, the on-  
 ly son of his mo-ther. o i ou e a e

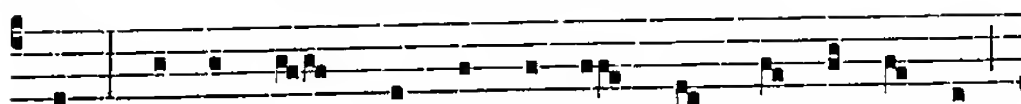
## SEVENTEENTH SUNDAY AFTER TRINITY

*Dixit Ihesus*

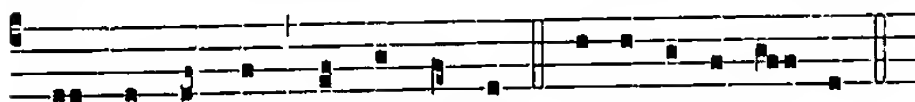
i.8



**A**Nd Je- sus\* spake un-to the law-yers and Pha-ri-sees, say-  
 ing, Is it law-ful to heal on the Sab-bath? but they held their



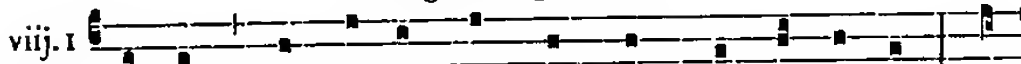
peace: and he straight-way took the man which had the drop-sy,



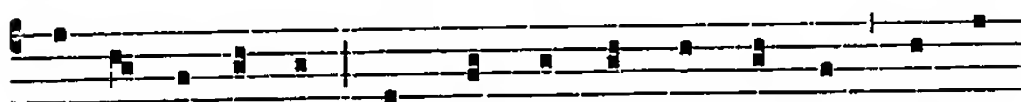
and hea-led him, and let him go. o i ou e a e

### EIGHTEENTH SUNDAY AFTER TRINITY

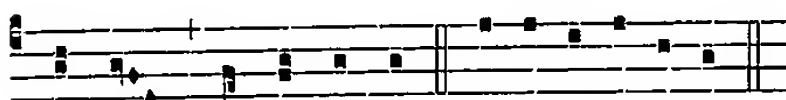
*Magister, quod est*



**M** As-ter,\* which is the great com-mand-ment in the law? And



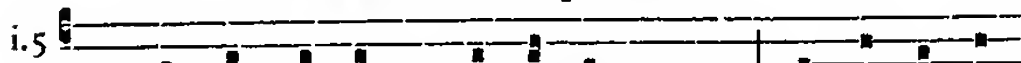
Je- sus an-swe-red, Thou shalt love the Lord thy God with all



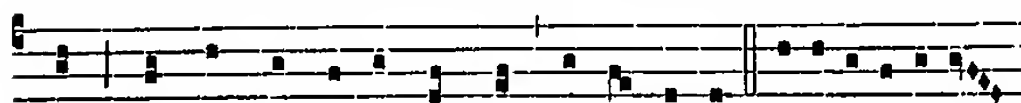
thy heart, al- le- lu- ya. o i ou e a e

### NINETEENTH SUNDAY AFTER TRINITY

*Dixit Dominus paralitico*



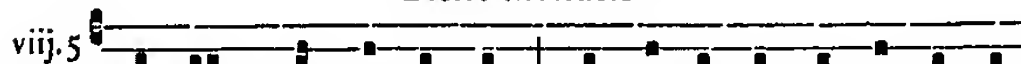
**J** E- sus said\* un- to the sick of the pal- sy, Son, be of good



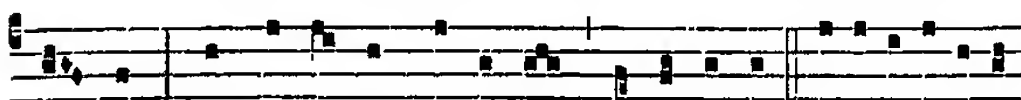
cheer, thy sins are for-gi-ven thee, al- le- lu- ya. o i ou e a e

### TWENTIETH SUNDAY AFTER TRINITY

*Dicite invitatis*



**T** Ell them which are bid-den,\* Be-hold, I have pre-pa- red my



din-ner; come un- to the mar-ri- age, al- le- lu- ya. o i ou e a e

TWENTY-FIRST SUNDAY AFTER TRINITY

*Erat quidam regulus*

i. 8

**T** Here was\* a cer-tain no-ble-man, whose son was sick at

Ca-per-na-um, who, when he heard that Je-sus was come in- to

Ga-li-lee, went and be-sought him that he would come down

and heal his son. o i ou e a e

TWENTY-SECOND SUNDAY AFTER TRINITY

*Dixit autem dominus servo*

vii. 1

**T** He lord said un-to his ser-vant,\* Pay that thou ow-est: but

that ser-vant fell down and be-sought him, say-ing, Have pa-tience

with me, and I will pay thee all. o i ou e a e

TWENTY-THIRD SUNDAY AFTER TRINITY

*Magister, scimus*

vii. 1

**M** As-ter,\* we know that thou art true, and tea-chest the way

of God in truth, al-le-lu-ya. o i ou e a e

# TWENTY-FOURTH SUNDAY AFTER TRINITY

*Loquente Ihesu*

iii. 1

**W** Hile Je-sus spake\* to the mul-ti-tudes, be-hold, there came a cer-tain ru-ler, and wor-ship-ped him, say-ing, Mas-ter, my lit-tle daugh-ter is e-ven now dead; I pray thee, that thou come and lay thy hand up-on her, and she shall live, al-le-lu-ya. o i ou e a e

# TWENTY-FIFTH SUNDAY AFTER TRINITY

*Cum sublevasset*

i. 5

**W** Hen Je-sus there-fore\* lift up his eyes, and be-held an ex-ceed-ing great mul-ti-tude, com-ing un-to him, he saith un-to Phi-lip, Whence shall we buy bread, that these may eat? And this he said that he might prove him, for he him-self knew what he would do. o i ou e a e



## COMMON OF SAINTS

OF ONE OR MORE APOSTLES, AN EVANGELIST,  
A MARTYR OR CONFESSOR  
IN PASCHALTIDE

*Lux perpetua*

i.5  
**L** ight per-pe-tu-al\* shall shine up-on thy Saints, O Lord, al-  
le-lu-ya: and an age-less e-ter-ni-ty, al-le-lu-  
ya, al-le-lu-ya, al-le-lu-ya. o i ou e a e

OF MANY MARTYRS IN PASCHALTIDE

*when the Quire is not ruled.*

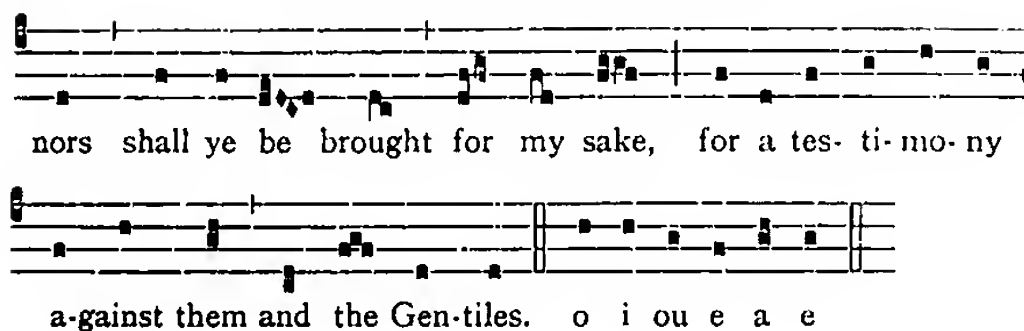
*Lux perpetua*

iv.1  
**L** ight per-pe-tu-al\* shall shine up-on thy Saints: and an age-  
less e-ter-ni-ty, al-le-lu-ya. o i ou e a e

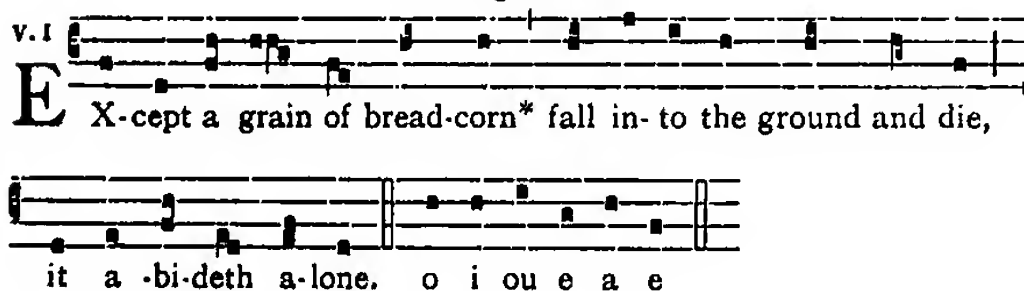
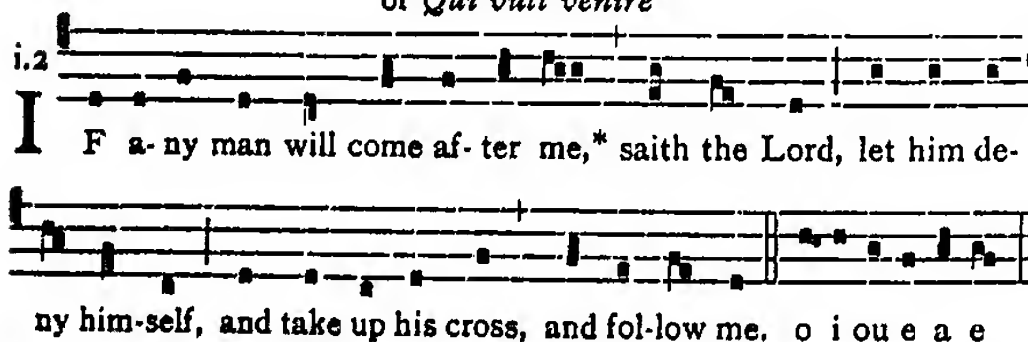
OF ONE OR MORE APOSTLES  
OUT OF PASCHALTIDE

*Tradent enim vos*

i.1  
**T** Hey will de-li-ver you\* un-to the coun-cils, and in their  
sy-na-gogues will they scourge you, and be-fore kings and go-ver-

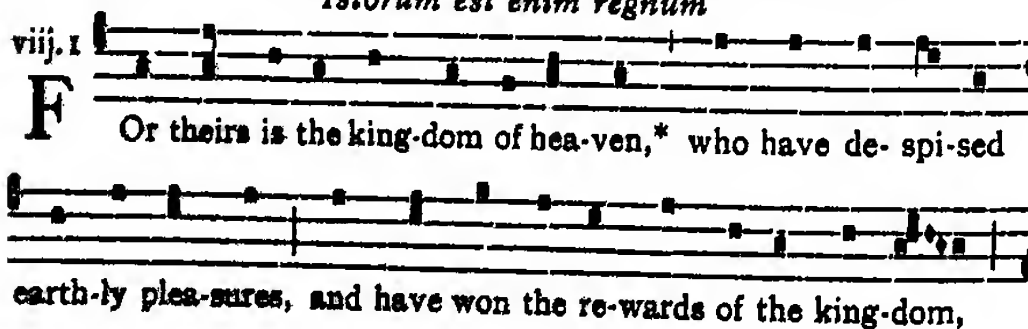


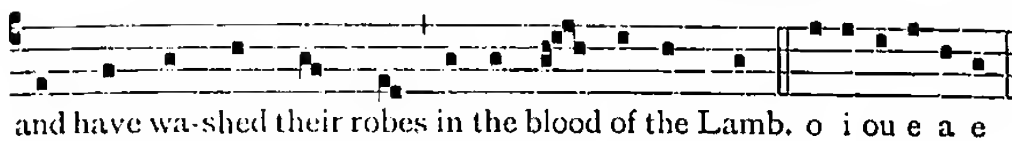
## OF ONE MARTYR OUT OF PASCHALTIDE

*Nisi granum**or Qui vult venire*

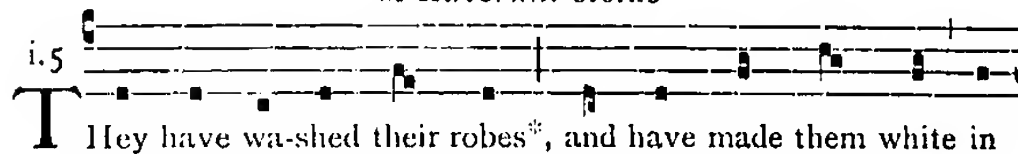
¶ The two foregoing Antiphons are said alternately upon Benedictus when two feasts of One Martyr fall in the same week.

## OF MANY MARTYRS OUT OF PASCHALTIDE

*Istorum est enim regnum*



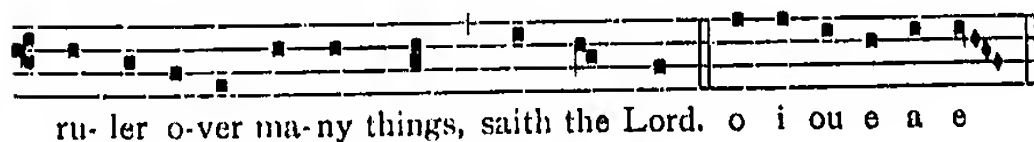
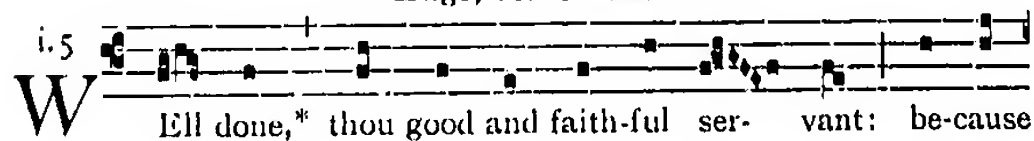
or *Laverunt stolas*



¶ The two foregoing Antiphons are said alternately upon Benedictus when two feasts of Many Martyrs fall in the same week.

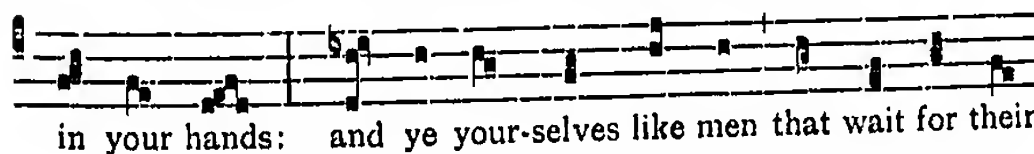
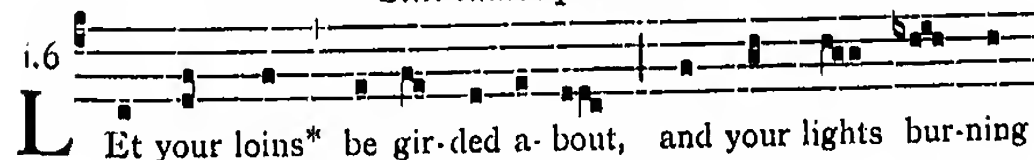
## OF A CONFESSOR OUT OF PASCHALTIDE

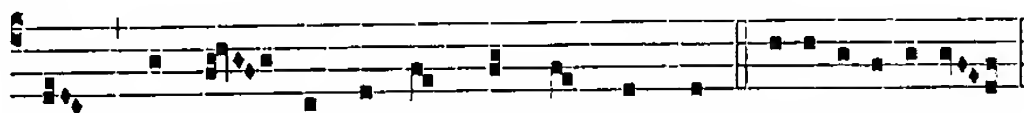
*Euge, serve bone*



## OF MANY CONFESSORS OUT OF PASCHALTIDE

*Sint lumbi precincti*

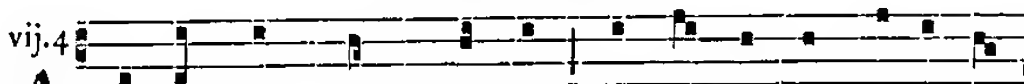




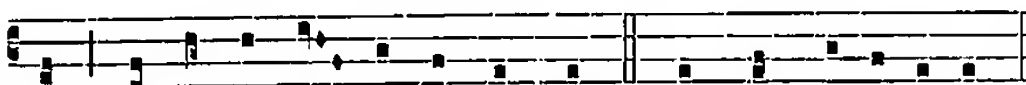
Lord, when he will re-turn from the wed-ding. o i ou e a e

### OF A VIRGIN

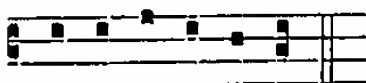
*Veniente Sponso*



**A**T the Bride-groom's com-ing\* the wise vir-gins, be-ing rea-



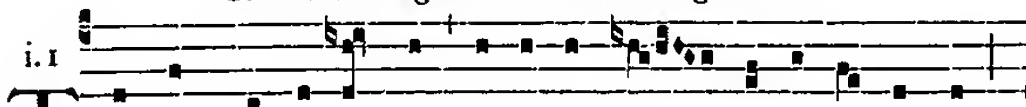
dy, went in with him to the mar-riage. (mar-riage, al-le-lu-ya.)



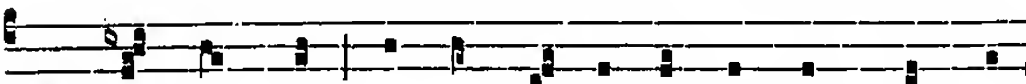
o i ou e a e

### OF MANY VIRGINS

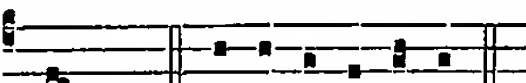
*Simile est regnum cælorum virginibus*



**T**He king-dom of hea-ven\* is li-ke- ned un-to ten vir-gins,



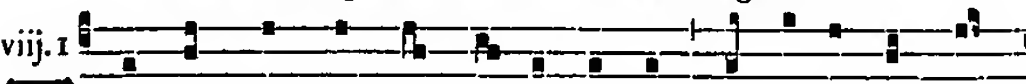
which took their lamps, and went forth to meet the Bride-groom and



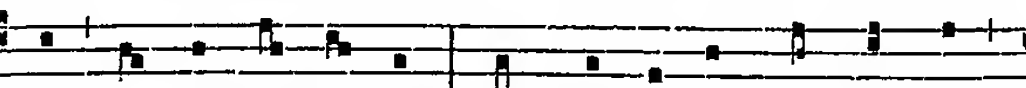
the Bride. o i ou e a e

### OF A MATRON

*Simile est regnum cælorum homini negotiatori*



**T**He king-dom\* of heav'n is li- ke- ned un- to a mer-chant-



man see-king good-ly pearls: who, when he had found one pearl



of great price, went and sold all that he had, and bought it. (it,

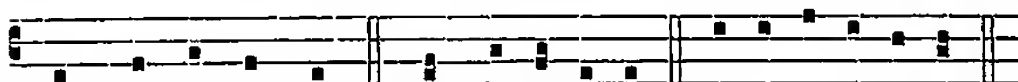


al-le-lu-ya). o i ou e a e

or *Date ei*



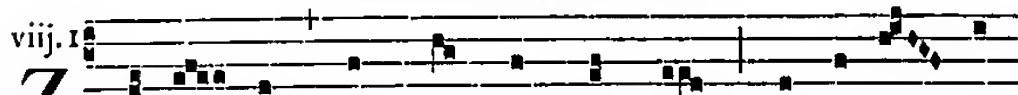
**G**IVE her\* of the fruit of her hands: and let her own works



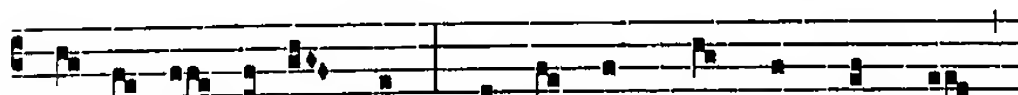
praise her in the gates. (gates, al-le-lu-ya). o i ou e a e

## OF THE DEDICATION OF A CHURCH

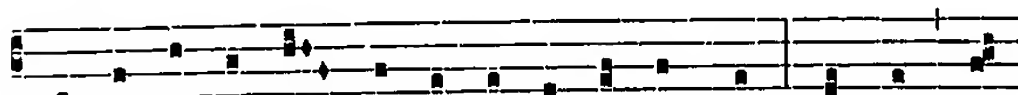
*Zachee, festinans descende*



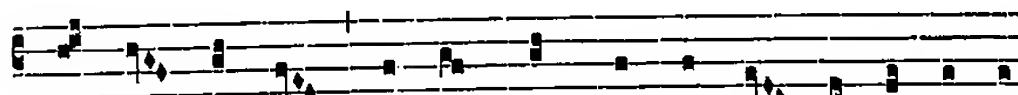
**Z**ACCHÆUS,\* make haste and come down, for to-day I



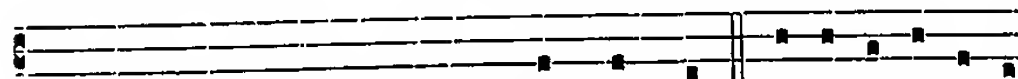
must abide at thy house. And he made haste and came down,



and received him joy-fully into his house. This day is



sal-va-tion come to this house from the Lord, al-le-lu-ya.



(From Septuagesima to Easter from the Lord. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, when the Service is of the Octave, see Order of Vespers, pp. 61\* to 65\*.

ANTIPHONS UPON BENEDICTUS  
 COMMEMORATION OF S. MARY  
 DURING ADVENT

*Spiritus sanctus*

viiij.1

**T** He Ho-ly Spi-rit\* shall come up-on thee, Ma-ry: fear  
 thou not to have in thy womb the Son of God, al-le-lu-ya.  
 o i ou e a e

FROM THE OCTAVE OF EPIPHANY TO CANDLEMAS

*Beatus venter*

viiij.2

**B** Les-sed is the womb\* that bare thee, O Christ: and bles-sed  
 are the paps that gave suck to thee, O Lord and Sa-viour of the  
 world, al-le-lu-ya. o i ou e a e

FROM CANDLEMAS TO ADVENT

*O gloriosa genitrix*

iv.1

**O** Glo-ri-ous and most bles-sed one,\* e-ver Vir-gin, yet  
 Mo-ther, who wast coun-tered wor-thy to bear the Lord of all

in thy bo-som, and a-lone of vir-gins ga-vest suck un-to

the King of An-gels: we en-treat thee, gra-cious-ly have us

in re-mem-brance, and raise thy pe-ti-tions un-to Christ for us;

that, hol-pen by thine in-ter-ces-sion, we may, by his mer-cy,

at-tain to the heav'n-ly king-dom. (king-dom, al-le-lu-ya.)

o i ou e a e

or *Dei genitrix*

*i.5*  
**H** O-ly Mo-ther of God,\* e-ver Vir-gin Ma-ry,

in-ter-cede for us, we be-seech thee. (thee, al-le-lu-ya.)

o i ou e a e

OF A DOCTOR  
At Both Vespers

ANT. upon Magnificat. *O Doctor*

ij.2

**O** Doc-tor most ex-cel-lent,\* light of ho-ly Church, bles-  
sed N...., lo-ver of the di-vine law: pray un-to the  
Son of God for us. (al-le-lu-ya.) o i ou e a e



## PROPER OF SAINTS

November 30  
S. ANDREW, AP.

### *Salve Crux*

vij. 2  
**H**ail, O Cross,\* which wast hal-low-ed by the Lord's bo-dy;  
and by his mem-bers wast a-dor-ned as with pearls. o i ou e a e

or *Concede nobis* (adapted by C.S.M.V.)

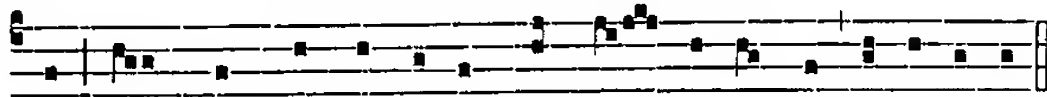
vij. 1  
**V**ouch-safe to grant us\* a man so righ-teous: res-tore to us a  
man so ho-ly: slay not a man so dear to God, so gen-tle, up-  
right, meek and vir-tu-ous. o i ou e a e

\* For the Antiphons to be said upon Benedictus on week-days within the Octave, when the Service is of the Octave, see Order of Vespers, pp. 79\* to 82\*.

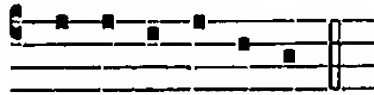
December 8  
CONCEPTION OF THE B.V. MARY

### *Concepcionem hodiernam*

vij. 1  
**T**O-day let us ce-le-brate\* with du-teous so-lem-ni-ty the  
Con-cep-tion of God's most ho-ly Mo-ther, the ev-er Vir-gin Ma-



ry: from whom the Son of the High-est pro-ceed, al-le-lu-ya.

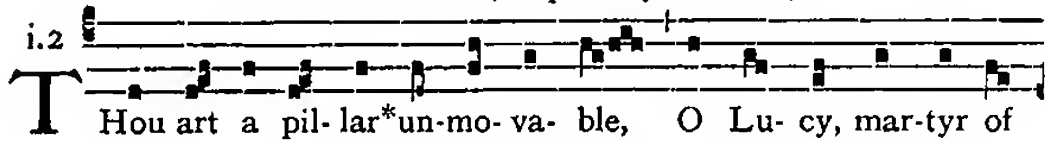


o i ou e a e

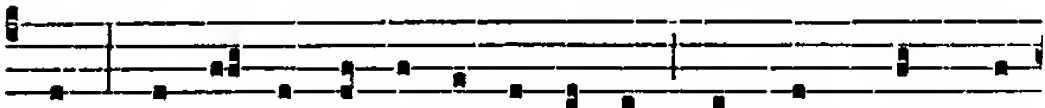
December 13

S. LUCY, V.M.

*Veniente Sponso* as set on p. 60.  
or *Columna es* (adapted by C.S.M.V.)



**T** Hou art a pil-lar\*un-mo-va- ble, O Lu- cy, mar-tyr of



Christ: for all the peo-ple are ex-pec-tant that thou should'st re-

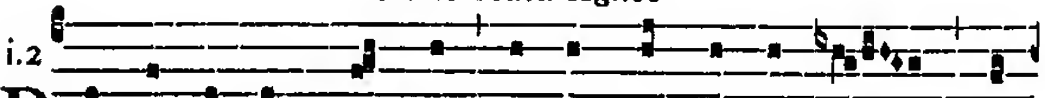


ceive a heav'n- ly crown. o i ou e a e

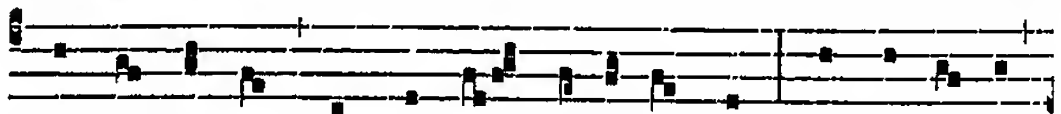
January 21

S. AGNES, V.M.

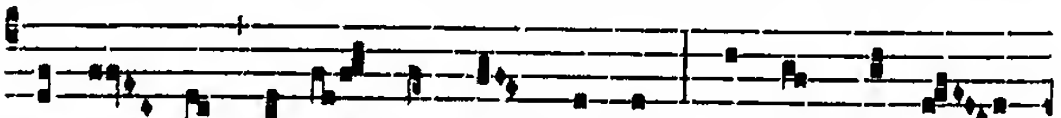
*Stans beata Agnes*



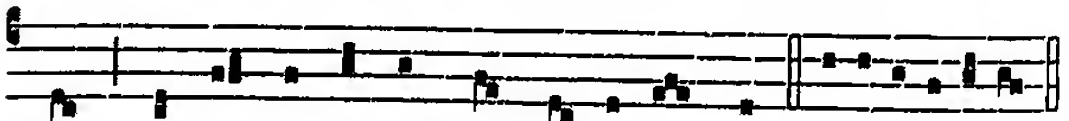
**B** Les-sed Ag- nes,\* stan-ding in the midst of the flames, with



hands ex-ten-ded, made her pray'r un-to the Lord: O migh-ti- est,



most awe- ful, au- gust and dread Sov-ran, I praise and bless

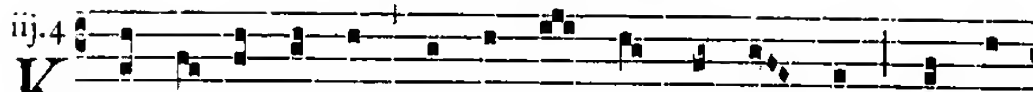


thee, and glo- ri- fy thy Name for e- ver-more. o i ou e a e

January 22

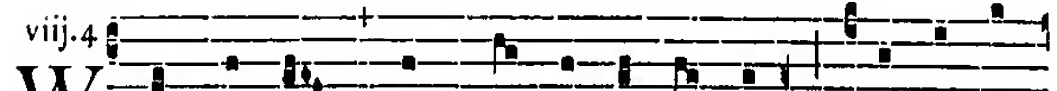
S. VINCENT, D.M.

*Agnosce, O Vincenti*

iii. 4 

**K** Now of a sure-ty,\* O un-van-qui-shed Vin-cent, that he,  
 for whose Name's sake thou hast faith-ful-ly con-ten-ded, hath  
 re-ser-ved for thee a crown of glo-ry in heav'n-ly pla-ces.  
 o i ou e a e

*or Egregius (adapted by C.S.M.V.)*

vii. 4 

**W** Hen Vin-cent,\* God's most no-ble mar-tyr, had en-du-  
 red with cou-age and ea-ger-ness the di-rest tor-tures for the  
 Name of Christ, and had un-flin-ching-ly ac-com-pli-shed his hap-  
 py war-fare, at length, set free by death, he tri-um-ph-ant-  
 ly yiel-ded his spi-rit to hea-ven. o i ou e a e

January 25

## CONVERSION OF S. PAUL, AP.

*Celebremus conversionem*

i.6

**L** Et us ce-le-brate\* the Con-ver-sion of Saint Paul the A-  
 po- stle: for he that was a-fore-time a per-se-cu-tor, to-  
 day be-came a cho-sen ves-sel: where-fore An-gels are glad-some  
 and Ar-chan-gels are ju-bi-lant, and u-nite in prai-sing the Son  
 of God in hea-ven. o i ou e a e

February 2

## PURIFICATION OF THE B.V. MARY

*Senex puerum portabat*

i.5

**T** He el-der\* em-bra-ced the In-fant, yet the In-fant  
 ru-led the el-der: he, whom a Vir-gin bare, and af-ter bea-ring,  
 re-mai-ned a vir-gin, the same was wor-ship-ped by her who  
 bare him. o i ou e a e

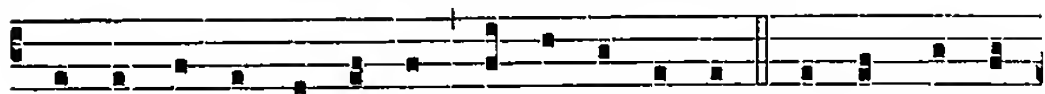
February 5  
S. AGATHA, V.M.  
*Stans beata Agatha*

i.5  
**B** Les-sed A-ga-tha,\* stan-ding in the midst of the pri-son,  
with hands ex-ten-ded, pou-red out her soul be- fore the Lord:  
O Lord Je- su Christ, my gra-cious Mas-ter, I praise and bless  
thee, who ma-dest me to o-ver-come the tor-tures of the ex- e-  
cu-tio-ners: I pray thee, suf-fer me joy-ful-ly to come to  
the vi-sion of thy glo-ry, that fa-deth not a-way. o i ou e a e

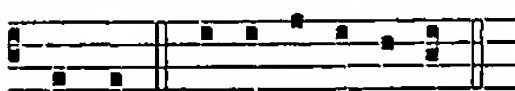
March 19  
S. JOSEPH  
SPOUSE OF THE B.V. MARY  
*Fidelis servus*

iiij.4  
**A** Wise and faith-ful stew-ard\* whom the Lord made ru-ler  
o- ver his house-hold. (house-hold, al- le- lu-ya.) o i ou e a e

or *Ipse Jesus* (adapted by C.S.M.V.)  
vij.4  
**J** E- sus him-self\* be- gan to be a- bout thir-ty years of age,



be-ing (as was sup-po-sed) the son of Jo-seph. (Jo-seph, al-le-lu-ya.) o i ou e a e




March 24

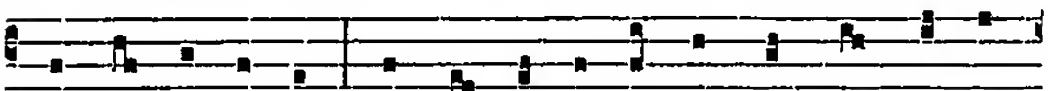
## S. GABRIEL, ARCHANGEL

*Gabriel Angelus descendit* (adapted by J.M.C.)

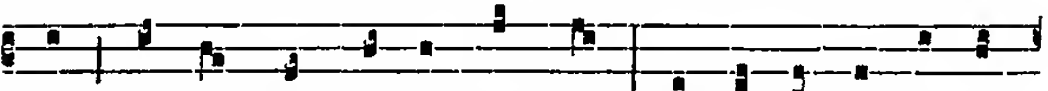
vij. I



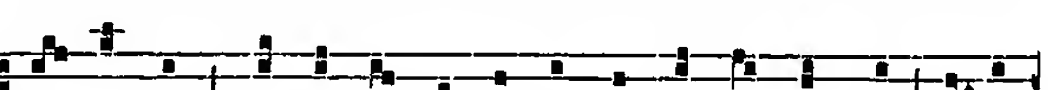
**T** He An-gel Ga-bri-el\* ap-pea-red un-to Za-cha-ri-as,



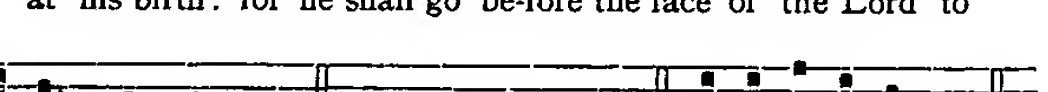
and said un-to him, Thy wife E-li-sa-beth shall bear thee a



son, and thou shalt call his name John; and ma-n-y shall re-joice



at his birth: for he shall go be-fore the face of the Lord to



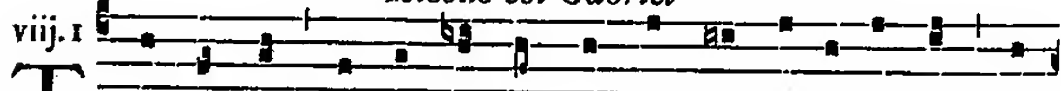
pre-pare his ways. (ways, al-le-lu-ya.) o i ou e a e

March 25

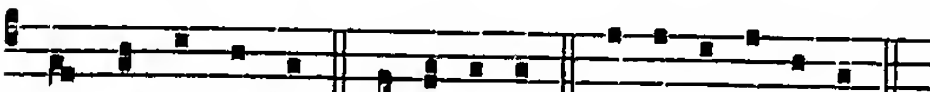
## ANNUNCIATION OF THE B.V. MARY

*Missus est Gabriel*

viii. I



**T** He An-gel\* Ga-bri-el was sent to Ma-ry, a vir-gin es-


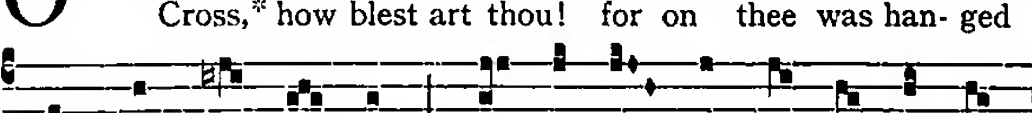
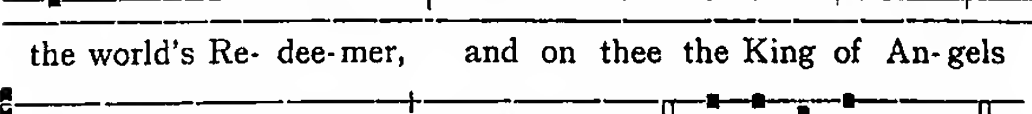


pou-sed to Io-seph. (al-le-lu-ya.) o i ou e a e

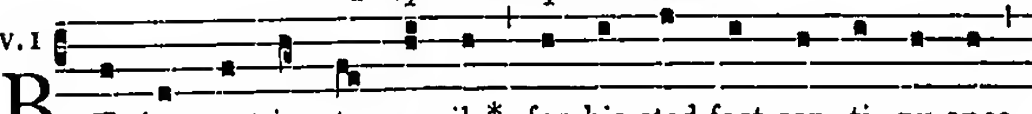
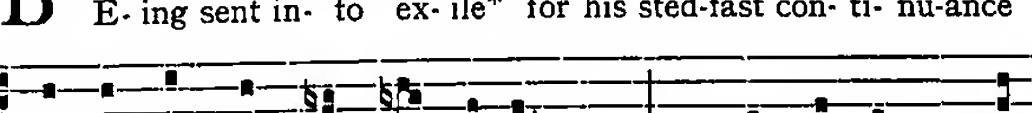
May 1  
SS. PHILIP & JAMES, APP.  
*Non turbetur cor*

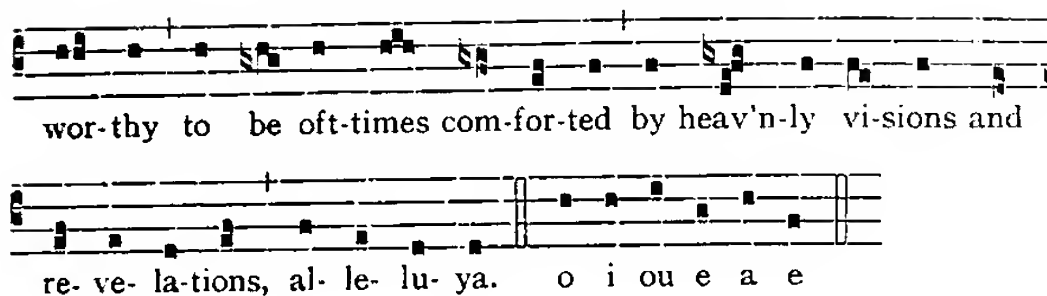
vj.   
**L** Et not your heart\* be trou-bled, nei-ther let it be af-fray-  
  
ed: ye be-lieve in God, be-lieve al- so in me: in my  
  
Fa-ther's house are ma-ny man-sions, al- le- lu- ya, al- le-  
  
lu- ya. o i ou e a e

May 3  
INVENTION OF THE HOLY CROSS  
*O crux benedicta*

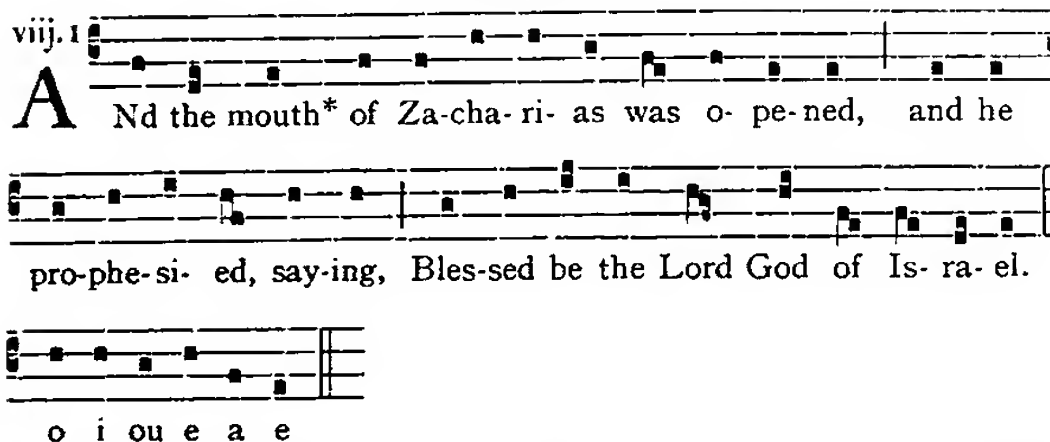
viii. I   
**O** Cross,\* how blest art thou! for on thee was han-ged  
  
the world's Re- dee-mer, and on thee the King of An-gels  
  
rei- gned in tri-umph, al- le- lu- ya. o i ou e a e

May 6  
S. JOHN, AP. EV.  
BEFORE THE LATIN GATE  
*Propter insuperabilem*

v. I   
**B** E-ing sent in- to ex- ile\* for his sted-fast con- ti- nu-ance  
  
in pro-clai-ming the Gos- pel ti- dings, he was just-ly coun- ted

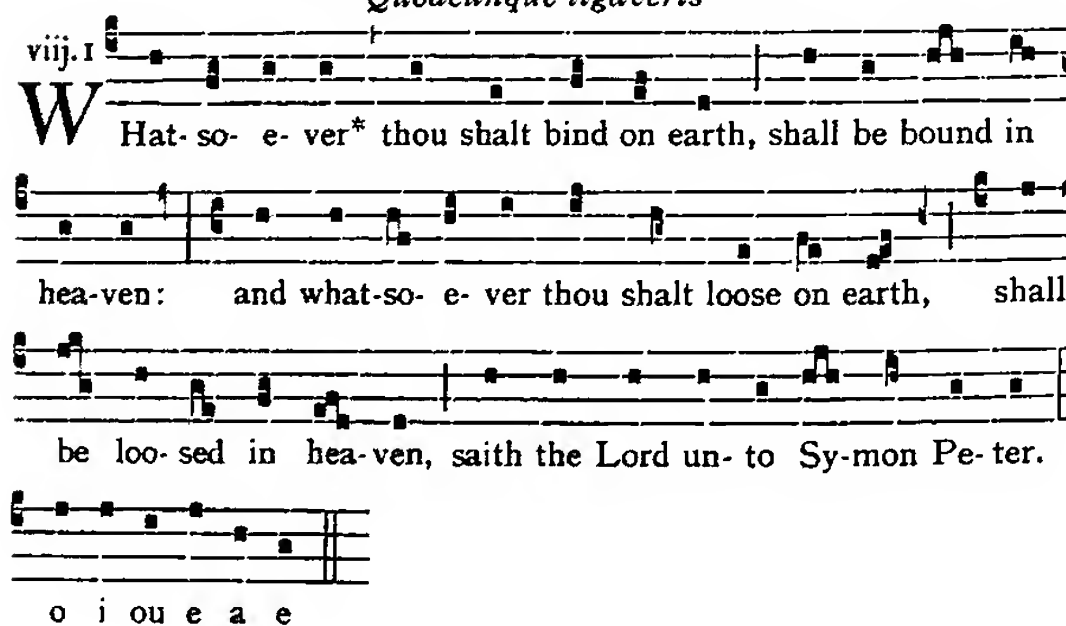


June 24  
 NATIVITY OF S. JOHN THE BAPTIST  
*Apertum est*



¶ *For the Antiphons to be said upon Benedictus on week-days within the Octave, see Order of Vespers, pp. 135\*, 136\*.*

June 29  
 SS. PETER & PAUL, APP.  
*Quodcunque ligaveris*





June 30  
 COMMEMORATION OF S. PAUL, AP.

*Ego enim iam delibor*

i.2  
**I** Am now ready to be offered,\* and the time of my  
 departure is at hand: I have fought the good fight, I have fi-  
 nished my course, I have kept the faith: henceforth there is  
 laid up for me a crown of righteousness, which the Lord, the right-  
 eous judge, shall give me at that day, al-le-lu-ya. o i ou e a e

† For the Antiphons to be said upon Benedictus daily within the Octave, see Order of Vespers, p. 142\*.

July 1  
 OCTAVE OF S. JOHN THE BAPTIST

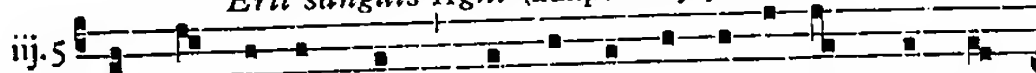
*Factum est*

vij.1  
**I** T came to pass,\* that on the eighth day they came to cir-  
 cum-cise the child; and they called him after the name of his  
 father, Za-cha-ri-as: and his mother answered, saying,  
 Not so, but he shall be called John. o i ou e a e

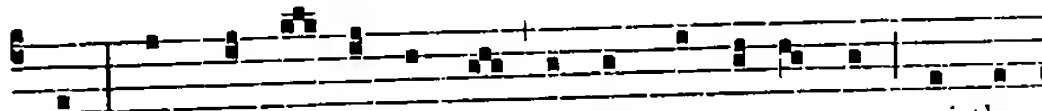
## ANTIPHONS UPON BENEDICTUS

Also on July 1

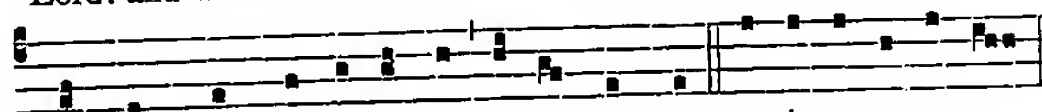
## THE MOST PRECIOUS BLOOD OF JESUS

*Erit sanguis Agni* (adapted by J.M.C.)

**T** He blood of the Lamb\* shall be to you for a sign, saith the



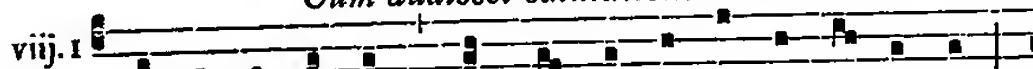
Lord: and when I see the blood I will pass o-ver you, nei-ther



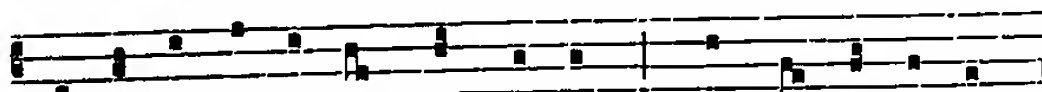
shall the plague be up-on you to des-troy you. o i ou e a e

July 2

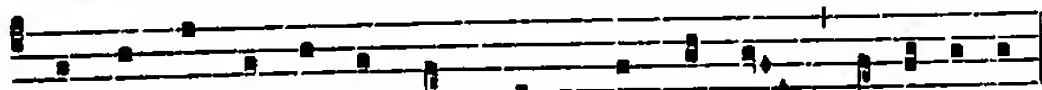
## VISITATION OF THE B.V. MARY

*Cum audisset salutationem*

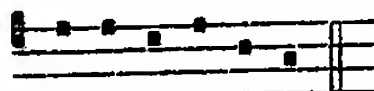
**W** Hen E- li- sa-beth\* heard the sa- lu- ta- tion of Ma- ry,



she cri- ed with a loud voice, say-ing, Whence is this to me



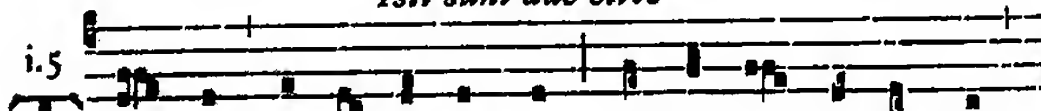
that the Mo-ther of my Lord should come to me, al- le- lu- ya.



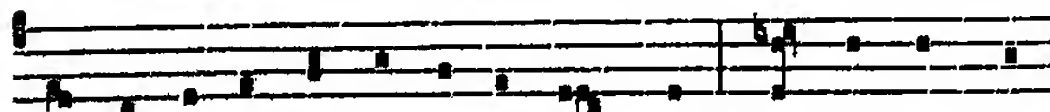
o i ou e a e

July 6

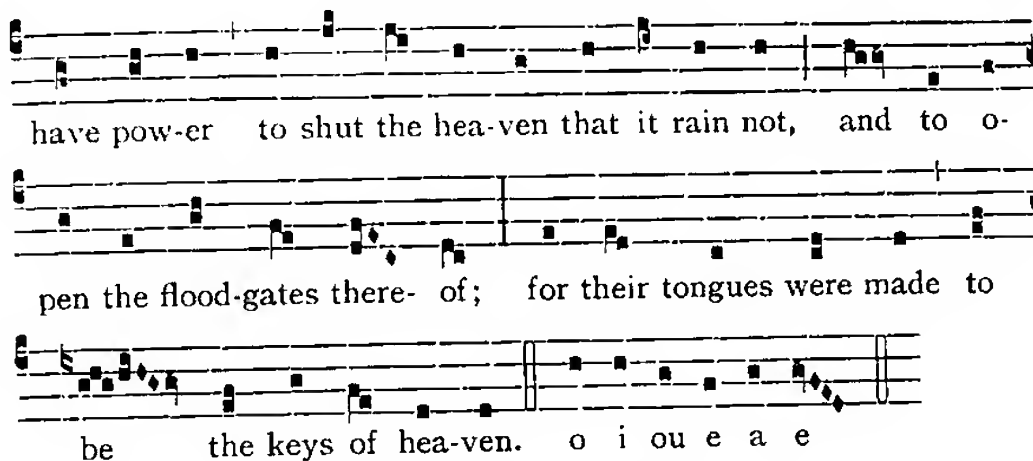
## OCTAVE OF SS. PETER &amp; PAUL, APP.

*Isti sunt due olive*

**T** Hese are\* the two o- live trees, and the two can- dle- sticks



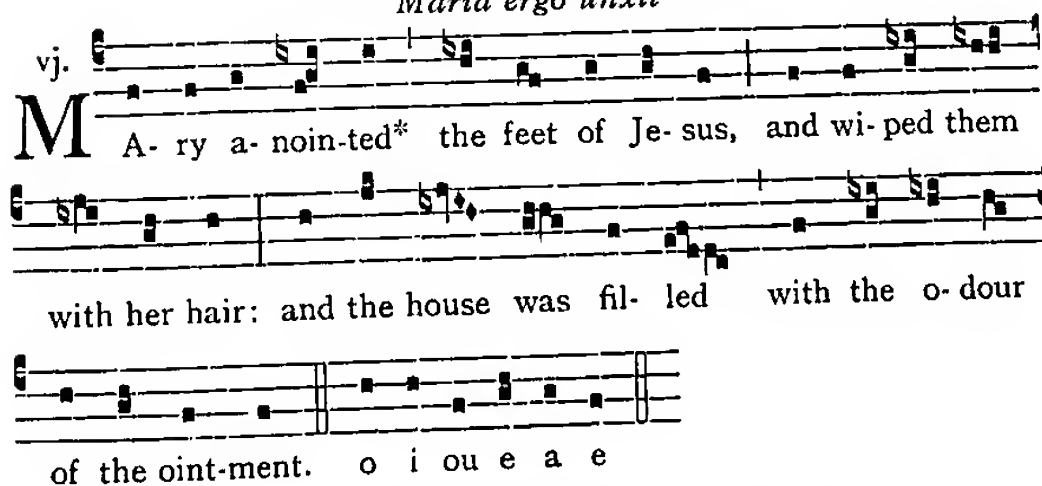
bur-ning be-fore the Lord of the whole earth: these are they which



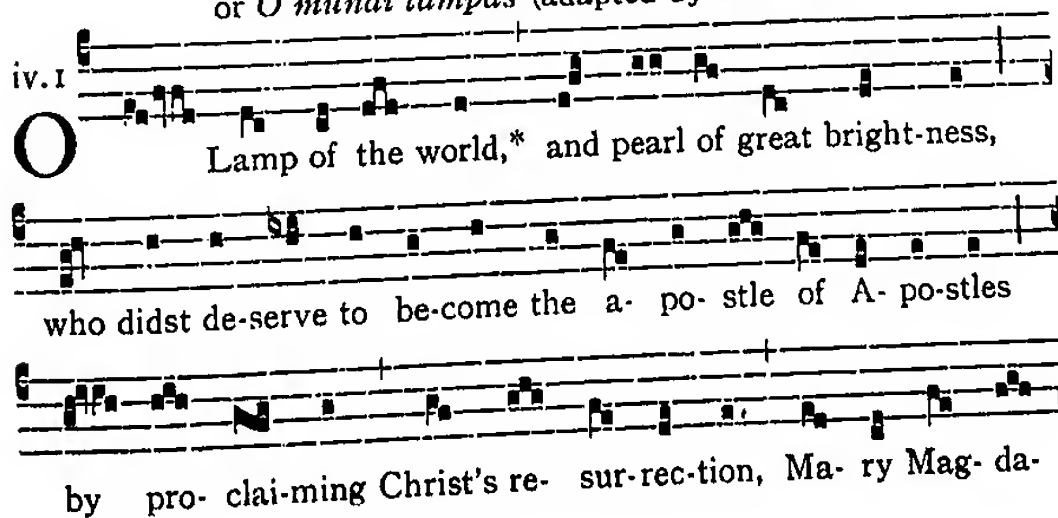
Sunday after July 7  
FEAST OF RELICKS

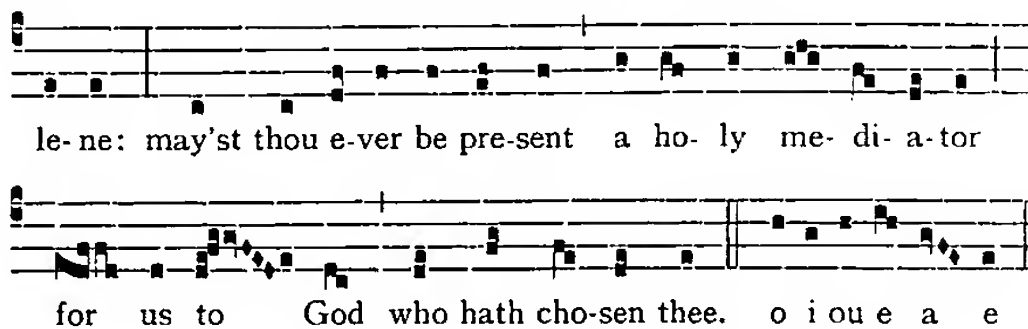
*Te gloriosus Apostolorum* as on All Saints Day.

July 22  
S. MARY MAGDALENE  
*Maria ergo unxit*



or *O mundi lampas* (adapted by C.S.M.V.)





July 26

S. ANNA,

MOTHER OF THE B.V. MARY

*Simile est regnum cælorum homini negotiatori* as set on p. 60.

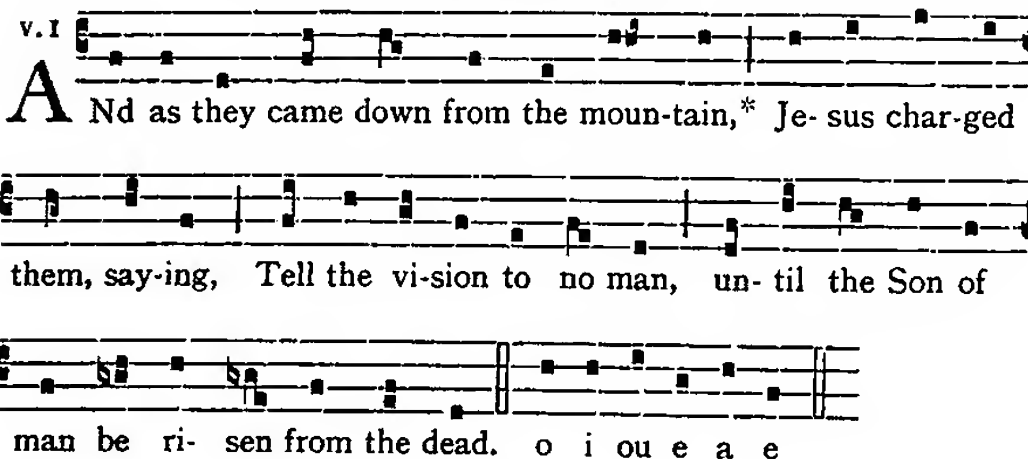
August 1

S. PETER'S CHAINS

*Quodcunque ligaveris* as set on p. 72.

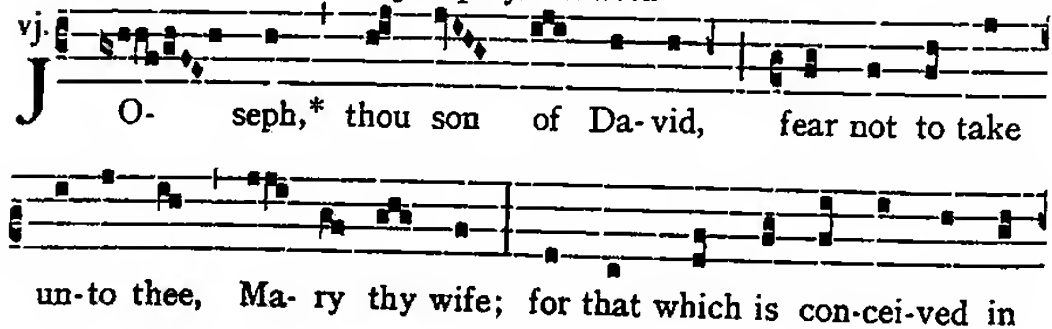
August 6

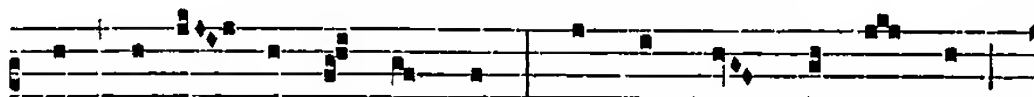
TRANSFIGURATION OF OUR LORD JESUS CHRIST

*Descendentibus illis*

August 7

THE MOST SWEET NAME OF JESUS


*Joseph fili David*



her is of the Ho-ly Ghost: she shall bring forth a Son,  
and thou shalt call his Name Je-sus, for he shall save his  
peo-ple from their sins. o i ou e a e

August 10  
S. LAURENCE, M.  
*In craticula*


i.6



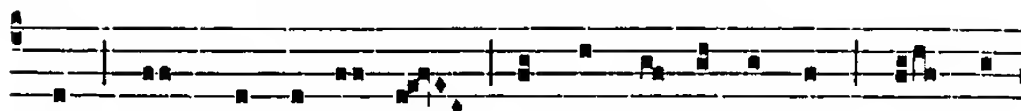
O N the i-ron grate,\* O God, I de-ni-ed thee not: and when  
fire was kind-led be-neath me, O Christ, I con-fes-sed thee: thou  
hast pro-ved my heart, and hast vi-si-ted me in the night sea-son:  
thou hast tri-ed me with fire, and hast found no wic-ked-ness in me.  
o i ou e a e

August 15  
ASSUMPTION OF THE B.V. MARY  
*Que est ista*

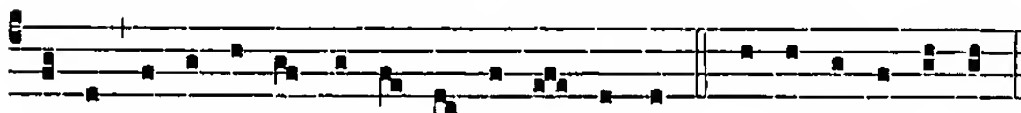
i.9



W Ho is she\* that as-cen-deth as the daw-ning of the mor-



ning, beau-teous as the moon, un-clou-ded as the sun, and ter-



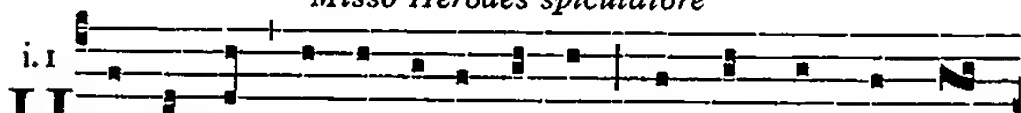
ri-ble as an ar-my set in ar-ray for bat-tle. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, see Order of Vespers, pp. 188\* to 190\*.

August 29

### DECOLLATION OF S. JOHN THE BAPTIST

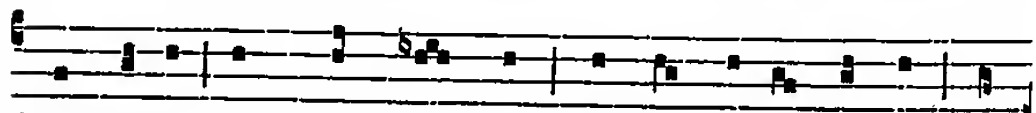
*Misso Herodes spiculatore*



**H**E-rod sent\* an ex- e- cu- tio-ner, and gave him com-mand-



ment to be-head John in the pri-son: and when his dis- ci- ples



heard of it, they straight-way came, and took up his bo- dy, and

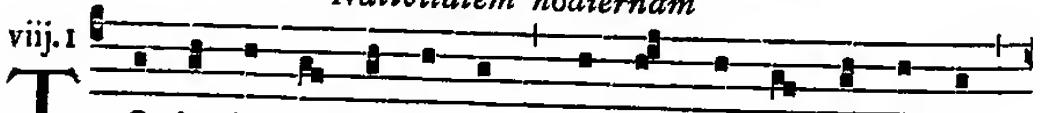


laid it in a tomb. o i ou e a e

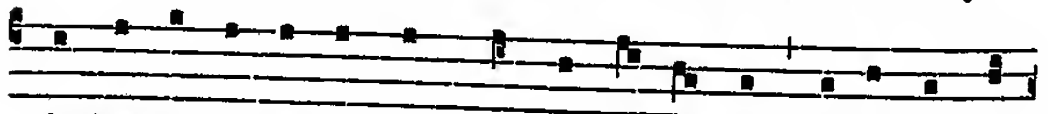
September 8

### NATIVITY OF THE B.V. MARY

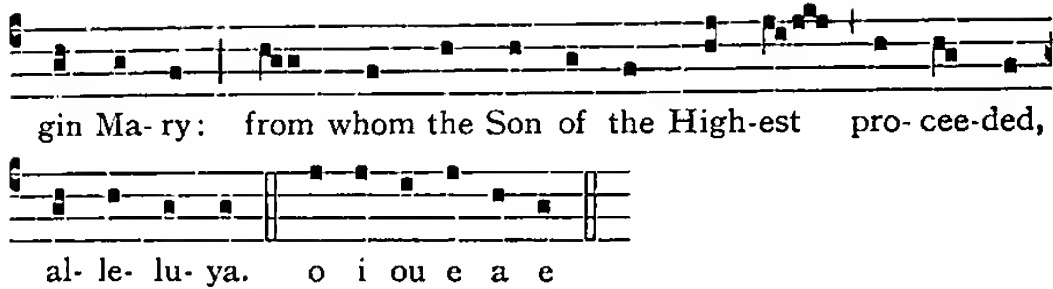
*Nativitatem hodiernam*



**T**O-day let us ce- le-brate\* with du-teous so- lem-ni- ty

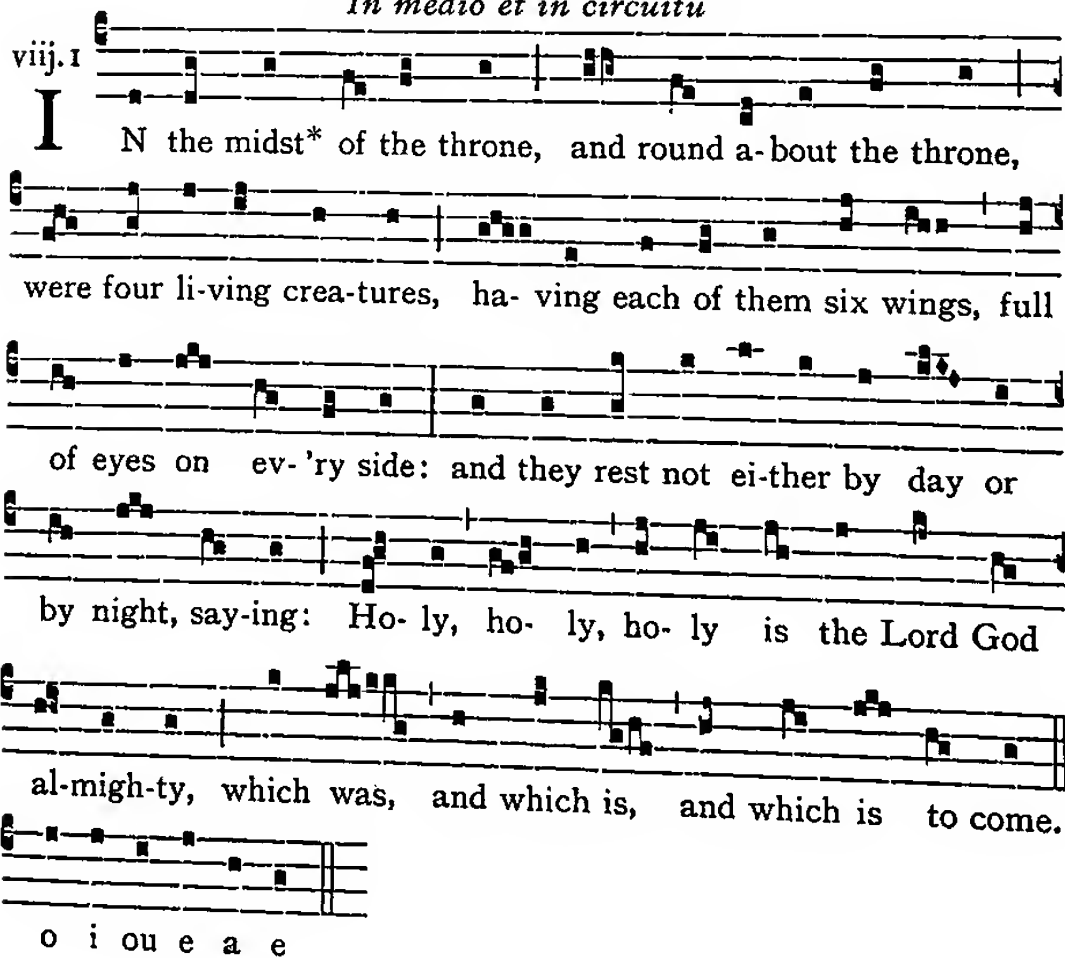


the Na- ti- vi- ty of God's most ho- ly Mo-ther, the e- ver Vir-

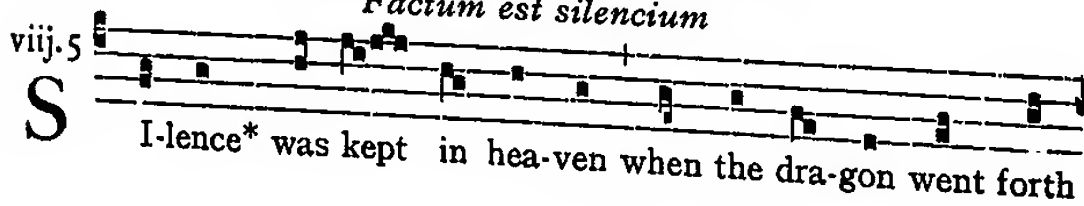


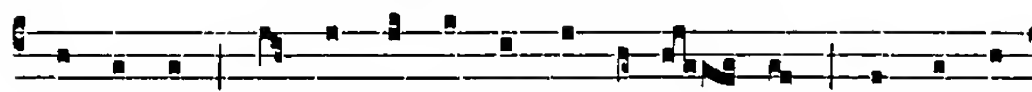
¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, see Order of Vespers, pp. 83\*, 84\*, 197\* to 199\*.

September 21  
S. MATTHEW AP. EV.  
*In medio et in circuitu*



September 29  
S. MICHAEL & ALL ANGELS  
*Factum est silentium*





to bat-tle: and Mi-cha-el con-ten-ded with him, and gai-ned

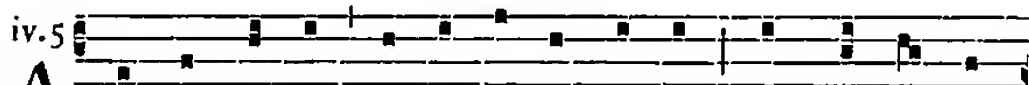


the vic-to-ry, al-le-lu-ya. o i ou e a e

October 2

### HOLY ANGEL GUARDIANS

*Omnes sunt*

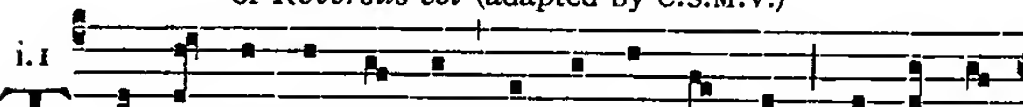


**A** Re they not all\* mi-nis-te-ring spi-rits, sent forth to mi-

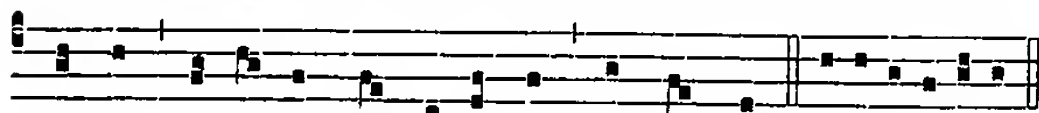


nis-ter for them who shall be heirs of sal-va-tion? o i ou e a e

or *Reversus est* (adapted by C.S.M.V.)



**T** He An-gel\* re-tur-ned that tal-ked with me: and lif-ted

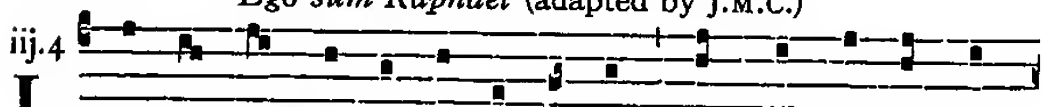


me up as a man that is wa-ked from his sleep. o i ou e a e

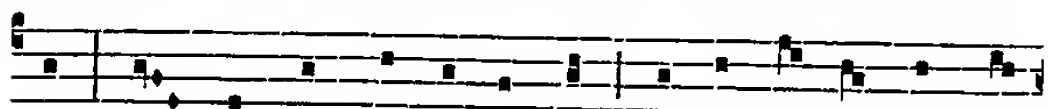
October 24

### S. RAPHAEL, ARCHANGEL

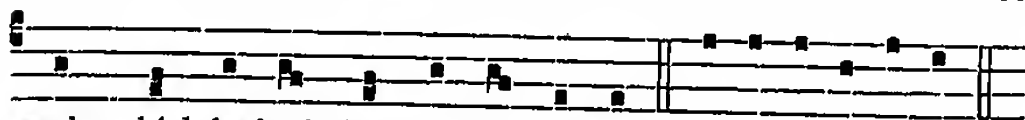
*Ego sum Raphael* (adapted by J.M.C.)



**L** O, I am\* Ra-pha-el the An-gel, who stand be-fore the



Lord: now there-fore bless ye the Lord, and de-clare the won-drous



works which he hath done, al-le-lu-ya. o i ou e a e



Last Sunday in October  
OUR LORD JESUS CHRIST THE KING  
*Fecit nos Deo* (adapted by J.M.C.)

v. I

**H**E hath made us a king-dom\* un-to God and to his Fa-ther:  
the first-be-got-ten of the dead, and Prince of the kings of the  
earth, al- le- lu- ya. o i ou e a e

November 1  
ALL SAINTS  
*Te gloriosus Apostolorum*

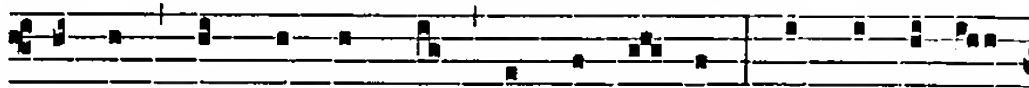
vij. I

**T**He glo-ri-ous com-pa-ny\* of the A- po-stles praise thee;  
the good-ly fel-low-ship of the Pro-phets praise thee; the white  
rob'd ar- my of Mar-tyrs praise thee un- cea- sing- ly: and  
all the Saints and e-lect with one voice ac-know-ledge thee, O  
bles-sed Tri- ni- ty, one God. o i ou e a e

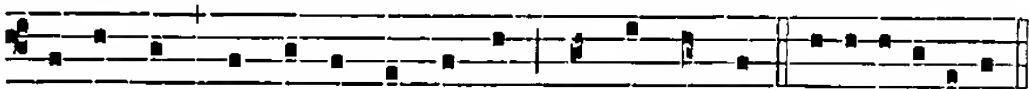
November 2  
COMMEMORATION OF ALL SOULS  
*Ego sum*

ij. I

**I** Am\* the re- sur-rec-tion and the life: he that be-lie-veth



in me, though he were dead, yet shall he live: and who-so e-



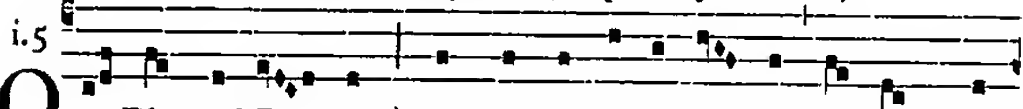
ver li-veth, and be-lie-veth in me, shall ne-ver die. o i ou e a e

November 11

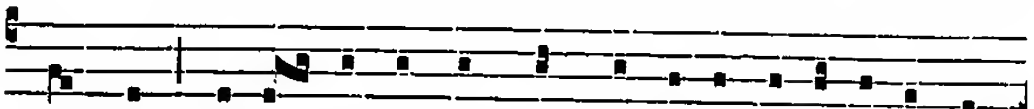
S. MARTIN, BP. C.

*Euge, serve bone* as set on p. 59.

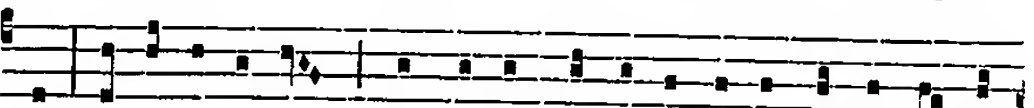
or *O beatum Pontificem* (adapted by C.S.M.V.)



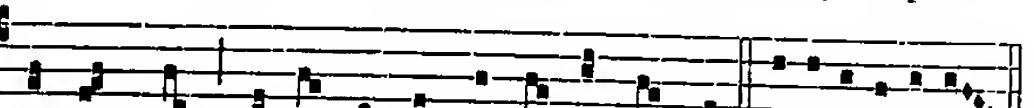
Bles-sed Pre-late,\* who with en-tire af-fec-tion lo-ved Christ



the King, and fea-red not the great-ness of the im-pe-ri-al pow-



er: O ho-li-est soul, which al-tho' not ta-ken a-way by the per-se-

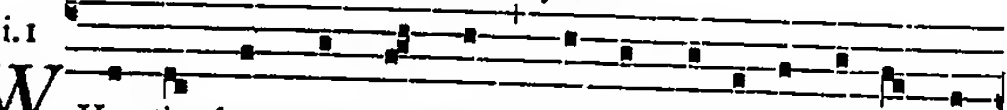


cu-tor's sword, yet lost not the palm of mar-tyr-dom. o i ou e a e

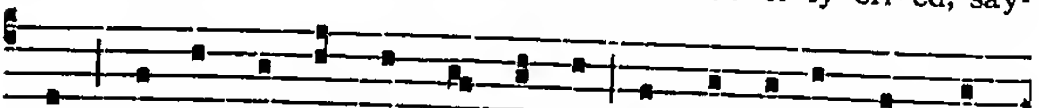
November 22

S. CECILIA, V.M.

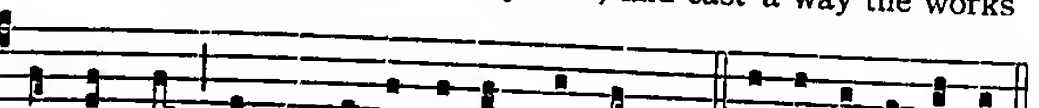
*Dum aurora finem*



Hen the dawn was brea-king,\* bles-sed Ce-ci-ly cri-ed, say-



ing, A- rise, ye sol-diers of Je-sus, and cast a-way the works



of dark-ness, and put ye on the ar-mour of light. o i ou e a e